



**REGULAR COUNCIL MEETING AGENDA
CARSTAIRS MUNICIPAL OFFICE
MONDAY, FEBRUARY 13, 2023, 7:00 P.M.**

Page

1. CALL TO ORDER

2. ADDED ITEMS

3. ADOPTION OF AGENDA

- a) Adoption of agenda of February 13, 2023
Motion: To adopt the agenda of February 13, 2023

4. ADOPTION OF MINUTES

- 3 - 4 a) Adoption of the Public Hearing Minutes of January 23, 2023 (addendum 4.a)
Motion: To adopt the Public Hearing minutes of January 23, 2023



- 5 - 8 b) Adoption of minutes of January 23, 2023 (addendum 4.b)
Motion: To adopt the minutes of January 23, 2023



5. DELEGATIONS

- a) Presentation of The Queens Jubilee Medal

6. BYLAWS AND POLICIES

- 9 - 37 a) Bylaw 2035 Rates & Fees Bylaw-Amended (addendum 6.a)



- 38 - 42 b) Bylaw 2038 Land Use Redesignation (addendum 6.b)



7. NEW BUSINESS

- 43 - 56 a) Subdivision Report (addendum 7.a)



- 57 - 59 b) Request for Extension-Subdivision(addendum 7.b)



- c) Appointment to SDAB-Bev Stevenson




8. COMMITTEE REPORTS

- a) LEGISLATIVE & EMERGENCY SERVICES COMMITTEE
- b) STRATEGIC PLANNING & CORPORATE AFFAIRS COMMITTEE
- c) POLICY & GOVERNANCE COMMITTEE
- d) MOUNTAIN VIEW REGIONAL WASTE COMMISSION
- e) MOUNTAIN VIEW REGIONAL WATER COMMISSION
- f) MOUNTAIN VIEW SENIORS HOUSING
- g) MUNICIPAL AREA PARTNERSHIP

9. COUNCILOR REPORTS

- a) COUNCILOR ALLAN
- b) COUNCILOR BALL
- c) COUNCILOR FRICKE
- d) COUNCILOR RATZ
- e) COUNCILOR ROBERTS
- f) COUNCILOR WILCOX
- g) MAYOR COLBY

10. CORRESPONDENCE

- 60 a) Science Fair Judge Request (addendum 10.a)

- 61 - 62 b) Letter - National Police Federation (addendum 10.b)

- 63 - 64 c) Letter - Chinook Hockey League (addendum 10.c)


11. CAO'S REPORT

12. COUNCILOR CONCERNS

13. PUBLIC QUESTION PERIOD

14. CLOSED MEETING

- a) Section 197 of the MGA states that Council and Council Committees must conduct their meetings in public unless the matter to be discussed is within one of the exceptions to disclosure in Division 2 of Part 1 of the Freedom of Information and Privacy (FOIP) (s. 16 to 29).

15. ADJOURNMENT

MINUTES OF THE PUBLIC HEARING MEETING
BYLAW NO. 2036 KITSTONE LAND USE REDESIGNATION
MONDAY, JANUARY 23, 2023, 6:30 P.M.
CARSTAIRS MUNICIPAL OFFICE

ATTENDEES:	Mayor Colby, Councilors Allan, Ball, Fricke, Roberts and Wilcox, CAO Rick Blair, Director of Legislative & Corporate Services Shannon Allison, Director of Planning & Development Kirk Williscroft, and Executive Assistant Kayleigh Van Es
ABSENT:	Councilor Ratz
CALL TO ORDER:	Mayor Colby called the Public Hearing meeting of January 23, 2023, to order at 6:31 p.m.
PURPOSE:	<p>1. Bylaw No. 2036 Kitstone Land Use Redesignation</p> <p>The purpose of this Public Hearing is to receive and consider; to amend Land Use By-law No 2007 by providing a Land Use Re-designation to rezone 27.49 hectares (67.89 acres) of land from R1 (Low Density Residential), R1N (Narrow Parcel Residential District), R3 (Medium Density Residential), R4 (High Density Residential), PUL (Public Utility Lot), PFR (Public Facility and Recreation District) and C3 (Highway Commercial District) to R1S (Special Low Density Residential), R3 (Medium Density Residential), R4 (High Density Residential), C1 (Central Commercial District), PFR (Public Facility and Recreation District) and UR (Urban Reserve), located in Lot 2 & 3, Block 3, Plan 021 2608 & 031 1788 within the NE 1/4 9-30-01-W5M, (addendum 3.a)</p>
DELEGATIONS:	<p>Director of Planning & Development - Kirk Williscroft</p> <p>- K. Williscroft provided the Land Use Redesignation Report. Where the Applicant is proposing to redesignate a portion of the lands within Lot 2 Block 3 Plan 0212608, Lot 3 Block 3 Plan 0311788, and NE-9-30-1-W5M, consisting of approximately 27.49 ha (67.89 ac), from Highway Commercial District (C3) Public Facility and Recreation District (PFR), Public Utility Lot (PUL), Low Density Residential – Single Detached District (R1), Narrow Parcel Residential District (R1N), and High Density Residential – Attached Dwelling District (R4) to Central Commercial District (C1), Public Facility and Recreation District (PFR), Special Low Density Residential District (R1S), Medium Density Residential – Attached Dwelling District (R3), High Density Residential – Attached Dwelling District (R4), and Urban Reserve (UR). The subject site is bounded in the north by Highway 581, in the east and south by undeveloped land, and in the west by a residential development. The purpose of this Land Use Amendment is to facilitate a variety of uses in alignment with the proposed Kitstone Commons Stage 1 Conceptual Scheme (CS). The CS outlines a future agrihood development, which includes low-, medium-, and high-density residential uses, public parks and trails, and a commercial market area. It is recommended that the Land Use Bylaw Redesignation be approved, contingent on Council's approval of the Kitstone Commons Stage 1 Conceptual Scheme.</p>
PUBLIC QUESTION PERIOD:	<p>Susan & Doug Schmick read out a letter of consisting of concerns regarding symmetry and the designation of R3 & R4 districts stating their disapproval of the listed development and urging Council to only approve a R1 or R1S in the allotted area.</p> <p>Mike Reber echoed the concerns of neighboring residents Susan and Doug Schmick as well as the worry of construction traffic and inquired about discretionary uses. CAO R. Blair addressed the concerns stating that discretionary uses need to be approved through the planning and development process and are not decided on until that stage of the development is presented.</p> <p>Margie Steingart expressed that her previous concerns were address but that brought up the concern of foot traffic and the connections to the new development to other walkways and paths. K. Williscroft stated that the foot traffic process begins further into the developmental stages, however it will be addressed when the time comes.</p>

Doug butler asked for clarification on high density dwellings as well as a timeline, phases and number of lots. He also inquired if the plan included the building of apartments. K Williscroft addressed the concerns by stating that this is phase one which includes 140 lots including commercial lots. He stated that the R3 permitted use of detached duplexes with a discretionary use of 4 or 6 plexes, the timeline is unknown as it is market driven.

Kerry Meyers asked for clarification of definition of the (PUL) Public Utility Lots, (PFR) Public Facility and Recreation District and (UR) Urban Reserves. K. Williscroft spoke to the drainage that the (PUL) Public Utility Lots and (UR) Urban reserve allow as well as utilities and access for service and maintenance, (PFR) Public Facility and Recreation District includes parks, playgrounds, etc. Kerry echoed his neighborhood concerns regarding apartments, foot traffic and vehicle traffic.

Lisa Silva mentioned as the newest resident to the neighborhood they chose the location based on their house backing onto farmland, they knew the potential for development was there but wished they knew sooner. The resident wants to ensure that increased traffic does not affect their corner lot negatively.

No other questions or concerns were brought forward.

ADJOURNMENT:

Motion by Councilor Ball to adjourn the Public Hearing meeting of January 23, 2023, at 7:08 p.m.

CARRIED

Lance Colby, Mayor

Rick Blair, CAO

MINUTES OF THE REGULAR COUNCIL MEETING
MONDAY, JANUARY 23, 2023, 7:00 P.M.
CARSTAIRS MUNICIPAL OFFICE

ATTENDEES:	Mayor Lance Colby, Councilors Allan, Ball, Fricke, Roberts, and Wilcox, CAO Rick Blair, Director of Legislative & Corporate Services Shannon Allison, Director of Planning & Development Kirk Williscroft, and Executive Assistant Kayleigh Van Es
ABSENT:	Councilor Ratz
CALL TO ORDER:	Mayor Colby called the meeting of Monday, January 23, 2023, to order at 7:08 p.m.
ADDED ITEMS:	Nil
ADOPTION OF AGENDA:	
Motion 023/23	Motion by Councilor Allan to adopt the Regular Council agenda of January 23, 2023, as presented. CARRIED
ADOPTION OF PREVIOUS MINUTES:	
Motion 024/23	Motion by Councilor Wilcox to adopt the Regular Council minutes of January 9, 2023, as presented. CARRIED
BYLAWS & POLICIES:	1. Bylaw No. 2036 Kitstone Land Use Redesignation
Motion 025/23	Motion by Councilor Fricke to give second reading of Bylaw No. 2036 Kitstone Land Use Redesignation as presented. CARRIED
Motion 026/23	Motion by Councilor Ball to give third and final reading of Bylaw No. 2036 Kitstone Land Use Redesignation as presented. CARRIED
	2. Policy No. 12-037-23 Employee Recognition Gifts & Awards-Amended Councilor Fricke spoke to the Policy and the changes presented at the Policy & Governance Committee meeting.
Motion 027/23	Motion by Councilor Wilcox to adopt Policy No. 12-037-23 Employee Recognition Gifts & Awards Policy as amended. CARRIED
	3. Policy No. 11-005-23 Council Remuneration & Compensation Policy-Amended Councilor Fricke spoke to the Policy and the changes presented at the Policy & Governance Committee meeting. Councilor Ball asked why the policy was brought to the Committee and asked for clarification on the changes presented.
Motion 028/23	Motion by Councilor Ball to forward Policy No. 11-005-23 Council Remuneration & Compensation Policy-Amended to the Legislative & Emergency Services Committee for further review. Councilor Allan, Ball, Roberts, and Wilcox approved the motion. Councilor Fricke opposed the motion. CARRIED 4-1
NEW BUSINESS:	1. Kitstone Conceptual Scheme K. Williscroft spoke to the Conceptual scheme outlining a future agrihood development, which includes low-, medium-, and high-density residential uses, public parks and trails, and a commercial market area.
Motion 029/23	Motion by Councilor Ball to accept the Kitstone Conceptual Scheme as information. CARRIED
	2. Request for Decision-Investments R. Blair spoke to the investments RFD

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Motion 030/23 Motion by Councilor Allan to accept the RFD investments as information.
CARRIED

3. Development Permit Breakdown 2022
K. Williscroft spoke to the Developments in the Town of Carstairs for the year 2022.

Motion 031/23 Motion by Councilor Wilcox to accept the Development Permit Breakdown 2022 as information.
CARRIED

- COMMITTEE REPORTS:**
- 1. Legislative & Emergency Services Committee**
- Next meeting is on February 15, 2023.
 - 2. Strategic Planning & Corporate Affairs Committee**
- Next meeting is on February 27, 2023.
 - 3. Policy & Governance Committee**
- Councilor Fricke gave a verbal report outlining the minutes of the meeting that occurred on January 19, 2023. Next meeting is on February 16, 2023.
 - 4. Mountain View Regional Waste Commission**
- Next meeting TBA for the end of January 2023.
 - 5. Mountain View Regional Water Commission**
- Mayor Colby gave a verbal report outlining the meeting that occurred on January 14, 2023.
 - 6. Mountain View Seniors’ Housing**
- Next meeting February 2, 2023.
 - 7. Municipal Area Partnership**
- Next meeting January 26, 2023

Motion 032/23 Motion by Councilor Fricke to accept all Committee Reports as information.
CARRIED

- COUNCILOR REPORTS:**
- Councilor Allan**
- Nothing to report at this time.
 - Councilor Ball**
- Nothing to report at this time.
 - Councilor Fricke**
- January 10, 2023 attended the Carstairs Chamber of Commerce AGM.
- January 18, 2023 attended Carstairs & District Agricultural Society Open House.
- January 19, 2023 attended Policy and Governance Committee meeting.
- January 23, 2023 attended Public hearing on Land use Re-designation for Kitstone Phase 1.
 - Councilor Ratz**
- Absent
 - Councilor Roberts**
- January 18, 2023 attended Carstairs & District Agricultural Society Open House.
- January 19, 2023 attended Policy and Governance Committee meeting.
 - Councilor Wilcox**
- January 17, 2023 attended Carstairs library board meeting, the board is looking for new members.
- January 19, 2023 attended Policy and Governance Committee meeting.
- January 23, 2023 attended Public hearing on Land use Re-designation for Kitstone Phase 1.
 - Mayor Colby**
- January 14, 2023 attended Mountain View Regional Water Commission meeting.

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Motion 033/23	Motion by Councilor Wilcox to accept all Councilor Reports as information.	CARRIED
CORRESPONDENCE:	1. Letter to Minister of Health-Town of Bon Accord	
Motion 034/23	Motion by Councilor Allan to accept the Letter to Minister of Health from the Town of Bon Accord as information.	CARRIED
	2. Letter of Request-HSS Grad	
Motion 035/23	Motion by Councilor Wilcox to approve the letter of request from HSS grad committee and authorize administration to provide a discounted rental rate for the Community Hall for March 4, 2023 with the understanding they will not be eligible for a reduced rate again until 2026.	CARRIED
	3. Letter of Request-AG Society	
Motion 036/23	Motion by Councilor Allan to approve the letter of request from AG Society and authorize administration to provide a discounted rental rate for the Community Hall for Harvestfest Fundraiser 2023 with the understanding they will not be eligible for a reduced rate again until 2026.	CARRIED
CAO'S REPORT:	<ul style="list-style-type: none"> - January 11, 2023 attended Planning & Engineering meeting. - January 12, 2023 met with Meadow Park resident. - January 12, 2023 met with Kitstone developers via zoom. - January 12, 2023 met with the Carstairs Elks. - January 17, 2023 met with concerned resident regarding the old vet clinic. - January 17, 2023 met with CAO of Mountain View County to discuss Fire budget, Fire Sub-Agreement and Joint Ownership agreement. - January 18, 2023 met with MNP Auditors via Microsoft teams. - January 18, 2023 met with CIMA engineers for contract extension deliberation. - January 19, 2023 attended Policy and Governance Committee meeting. - January 19, 2023 met with Church Link. - January 21, 2023 met with new General Manager for the Carstairs Community Golf Club. 	
Motion 037/23	Motion by Councilor Roberts to accept CAO's Report as information.	CARRIED
COUNCILOR CONCERNS:	Councilor Ball sends his appreciation to the operations team for their work on clearing of ice and snow from the streets.	
Motion 038/23	Motion by Councilor Allan to accept the Councilor concerns as information.	CARRIED
PUBLIC QUESTION PERIOD:	Charlie Van Arnam - On behalf of the Carstairs Nature Space informed Council of being the recipient of a \$120,000.00 Grant.	
Motion 039/23	Motion by Councilor Roberts to accept the Public Question period as information.	CARRIED
MEDIA QUESTION PERIOD:	Nil	
CLOSED MEETING:	<i>Section 107 of the MGA states that Councils and Council Committees must conduct their meetings in public unless the matter to be discussed is within one of the exceptions to disclosure in Division 2 of Part 1 of the Freedom of Information and Protection of Privacy (FOIP) (s. 16 to 20).</i>	
Motion 040/23	Motion by Councilor Wilcox that Council closes the meeting to the public at 7:31 p.m. to discuss closed meeting session items.	CARRIED

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- Motion 041/23

Motion by Councilor Roberts to come out of the closed meeting session at 8:03 p.m.

CARRIED
- Motion 042/23

Motion by Councilor Ball to accept the proposal to rent the old vet building to KCS animal rescue society.

DEFEATED
- Motion 043/23

Motion by Councilor Allan to direct administration to apply for recreational grant funding from Mountain View County.

CARRIED
- NEXT MEETING:

Monday, February 13, 2023 at 7:00 p.m.
- ADJOURNMENT:
- Motion 044/23

Motion by Councilor Ball to adjourn the meeting of January 23, 2023, at 8:08 p.m.

CARRIED

Lance Colby, Mayor

Rick Blair, CAO

Bylaw No. 2035-AMENDED

BEING a Bylaw of the Town of Carstairs in the Province of Alberta, respecting rates to be charged for various goods and services provided by the Town of Carstairs.

BEING a Bylaw of the Town of Carstairs in the Province of Alberta, to amend Bylaw No. 2005.

WHEREAS, section 7 and 8 of the Municipal Government Act, Chapter M-26-1, Revised Statutes of Alberta 2000 and amendments thereto authorize the Council to repeal or amend any bylaws.

WHEREAS, section 8 of the Municipal Government Act Revised Statutes of Alberta 2000 and amendments thereto authorizes a Municipality, by Bylaw, to establish fees for licenses, permits and approvals, and

WHEREAS, section 61(2) of the Municipal Government Act Revised Statutes of Alberta 2000 and amendments thereto authorizes a Municipality to charge fees, tolls and charges for the use of its property, and

WHEREAS, section 481 (1) of the Municipal Government Act Revised Statutes of Alberta 2000 and amendments thereto authorizes a Municipality to establish fees payable by any person wishing to make a complaint to the Assessment Review Board, and

WHEREAS, section 630.1 of the Municipal Government Act Revised Statutes of Alberta 2000 and amendments thereto authorizes a Municipality to establish fees for planning functions, and

WHEREAS, section 6 of the Municipal Government Act Revised Statutes of Alberta 2000 and amendments thereto gives a Municipality natural person powers, which imply the power to charge for goods and services provided,

NOW THEREFORE, Council of the Town of Carstairs duly assembled and pursuant to the Municipality Government Act, Chapter M-26-1 Revised Statutes of Alberta 2000 enacts as follows:

- 1. This Bylaw may be referred to as the “**2023 Rates and Fees Bylaw**”.
- 2. That the rates specified in the Schedules attached be charged for the goods and services specified.

Schedule A	Water, Wastewater and Garbage Collection
Schedule B	Administration
Schedule C	Building Development Permit Application
Schedule D	Cemetery
Schedule E	Dog Bylaw
Schedule F	Sports and Recreation
Schedule G	Common Services
Schedule H	Traffic Bylaw
Schedule I	Fire Services
Schedule J	Community Hall
Schedule K	Plotter Printer
Schedule L	Council Remuneration
Schedule M	Cat Bylaw
Schedule N	Noise Bylaw
Schedule O	Cannabis Consumption Bylaw
Schedule P	Smoking and Vaping Bylaw
Schedule Q	Fines for Livestock
Schedule R	Fines Residential Community Standards
Schedule S	Fines Industrial Community Standards
Schedule T	Fines Commercial Community Standards
Schedule U	Special Events
Schedule V	Golf Course Fees

- 3. That the rates specified attached to this Bylaw may be modified and amended from time to time, as Council desires, by resolution of Council;
- 4. That this Bylaw shall come into full force and effect on January 1, 2023.

READ A FIRST TIME THIS 13TH DAY OF FEBRUARY A.D., 2023
READ A SECOND TIME THIS 13TH DAY OF FEBRUARY A.D., 2023
READ A THIRD AND FINAL TIME THIS 13TH DAY OF FEBRUARY A.D., 2023

Lance Colby, Mayor

Rick Blair, CAO

SCHEDULE ‘A’
WATER AND WASTEWATER AND GARBAGE COLLECTION RATES

WATER RATES:

1. Metered Single Occupancy

A fixed charge of \$14.00 per month plus a metered consumption charge of \$3.08 per cubic meter.

2. Metered Multiple Occupancy

a) Where a separate meter has been installed for each unit within the building, a fixed charge of \$14.00 per month shall apply to each unit plus a metered consumption charge of \$3.08 per cubic meter.

b) Where only one meter is installed to serve the entire building, a fixed charge of \$14.00 per month shall apply for each unit plus a metered consumption charge of \$3.08 per cubic meter.

3. Flat Rates

For buildings in which a water meter is not installed, the monthly charge shall be \$50.00 per month for each unit within the building.

4. Bulk Water Sales

The charge for water sold in bulk quantities shall be \$6.00 per cubic meter. Users without an account will be charged a flat fee of \$30.00 plus consumption.

5. Sales of Water Meters & Read-outs

Size:	Up to 1"	\$500.00 + GST
	1"	Contact the town
	2' or greater	Contact the town

6. Additional Charges

Any person who will not require water and sewer service for an extended period of time may request the Town to disconnect the service. The account holder will be required to pay a one hundred-dollar (\$100.00) disconnection/reconnection fee in order to resume service, payable in advance.

WASTEWATER RATES:

60% of Water Consumption Fees
Wastewater Infrastructure Fee per month \$6.24

GARBAGE COLLECTION AND DISPOSAL RATES:

Single Family Residence	\$24.00 per month per bin
Multiple Dwelling – per unit	\$24.00 per month per bin
Apartment – per unit	\$24.00 per month per bin
Family Dwelling in Commercial Buildings – per unit	\$24.00 per month per bin
Retail outlets – per unit	\$24.00 per month per bin
Offices – per unit	\$24.00 per month per bin
Hotels/Motels	\$24.00 per month per bin
Restaurants/Coffee Shops	\$24.00 per month per bin
Other businesses – per unit	\$24.00 per month per bin

Additional garbage bin removal service charge may apply (\$100.00).

Replacement Garbage Bin \$85.00 + GST

SCHEDULE 'B'
ADMINISTRATION FEES

1. The fee for NSF or returned cheques is:
- \$40.00
2. The fee for photocopying is:
- \$0.30 per page.
- A fee of \$0.20 per sheet is charged to any volunteer of an organization requesting photocopying. Should the organization provide its own paper, the cost of photocopying is \$0.15 per sheet.
3. The fee for FAX service is:
- To send local Faxes:

\$1.00 per page

To send long distance Faxes:

\$2.00 per page

To receive Faxes:

\$1.00 per page
4. The fee for an assessment appeal is:
- Residential \$50.00

Non-Residential \$650.00
5. The fee for Tax Certificate is:
- \$40.00
6. The fee for Insurance Application is:
- \$25.00
7. The fee for Tax Recovery Registration is:
- \$50.00 plus registration costs.
- administration fee for auction is cost plus 10% of total sale price.
8. The fee for dog licenses is:
- No charge for permanent tag

\$200.00 restricted dog

\$100.00 hobby license

\$ 30.00 per day boarding fees

\$ 10.00 for replacement tag
9. The fee for cat licenses is:
- No charge for permanent tag

\$ 30.00 per day boarding fees

\$ 10.00 for replacement tag
10. The fee for renting the Town Office Board Room is:
- No charge for municipal committees, chamber of commerce, or service clubs day or night use, as long as one Council or staff member is on the committee to ensure access.

- Other parties – business day use: \$20.00 per 3 hour intervals (without equipment)
\$30.00 per 3 hour interval (with equipment)

- Evening use fee is: \$10.00 per hour (without equipment)
\$20.00 per hour (with equipment)
11. Tax Penalty
- Current Taxes:

July 1st – 14%

Arrears (All Outstanding Balances):

January 1st – 14%

12. Utility Account Penalty:

1.5% per month, 18% per annum
- current amounts

1.5% per month, 18% per annum
- outstanding amounts
13. Accounts Receivable:

1.5% per month, 18% per annum
14. Business Licenses:

As per Business License Bylaw #906
\$100.00 Resident License
\$125.00 Non Residential License
\$300.00 Peddler & Hawkers License
\$25.00 Associate Membership
\$25.00 Two Day Event License
15. Campground Fees:

\$32.00 per recreational vehicle
\$27.00 per tent
\$10.00 firewood per wheelbarrow load
\$1.00 showers on timer
\$5.00 sewage dump
16. Personal Vehicle Allowance:

\$0.61 < 5000 per kilometer
\$0.55 > 5000 per kilometer
17. Tax/Utility Invoice Reprint Charge

\$5.00 per invoice (1st Free)

SCHEDULE ‘C’
BUILDING AND DEVELOPMENT PERMIT APPLICATION RATES

These rates apply to both new buildings and structures and alterations and repairs to existing buildings and structures. Development permit Fees are based on the prevailing fair market value of construction/project costs (excluding land) and are non-refundable.

Type	Building Permit Fee	Provincial Fee	Development Permit
Family, duplex, multi-family	\$5.00 per \$1000 construction value up to \$1,000,000. Thereafter \$4.20 per \$1000 Minimum charge: \$110.00	\$4.50 for permits \$114.31 or less, 4.0% levy over \$114.31. To a maximum of \$560 as per the Safety Codes Fee Schedule.	\$1.50 per \$1000 construction value up to \$150,000 – thereafter \$1.00 per \$1000 construction value. Minimum charge: \$100.00
Additions and Renovations – all types	\$5.00 per \$1000 construction value up to \$1,000,000. Thereafter \$4.20 per \$1000 Minimum charge:\$110.00	\$4.50 for permits \$114.31 or less, 4.0% levy over \$114.31. To a maximum of \$560 as per the Safety Codes Fee Schedule.	\$1.50 per \$1000 construction value up to \$150,000 – thereafter \$1.00 per \$1000 construction value. Minimum charge: \$100.00
Manufacture/Modular Home without attached garage	\$225.00 \$5.00 per \$1000 construction value up to \$1,000,000. Thereafter \$4.20 per \$1000 Minimum charge: \$110.00	\$4.50 for permits \$114.31 or less, 4.0% levy over \$114.31. To a maximum of \$560 as per the Safety Codes Fee Schedule.	\$1.50 per \$1000 construction value up to \$150,000 – thereafter \$1.00 per \$1000 construction value. Minimum charge: \$100.00
Manufactured/ Modular Home with attached garage	\$300.00 \$5.00 per \$1000 construction value up to \$1,000,000. Thereafter \$4.20 per \$1000 Minimum charge: \$110.00	\$4.50 for permits \$114.31 or less, 4.0% levy over \$114.31. To a maximum of \$560 as per the Safety Codes Fee Schedule.	\$1.50 per \$1000 construction value up to \$150,000 – thereafter \$1.00 per \$1000 construction value. Minimum charge: \$100.00
Residential Garage or Accessory Building over 144 sq. ft.	\$410.00 \$5.00 per \$1000 construction value up to \$1,000,000. Thereafter \$4.20 per \$1000 Minimum charge: \$110.00	\$4.50 for permits \$114.31 or less, 4.0% levy over \$114.31. To a maximum of \$560 as per the Safety Codes Fee Schedule.	Minimum charge: 100.00
Decks	\$75.00	\$4.50 for permits \$114.31 or less, 4.0% levy over \$114.31. To a maximum of \$560 as per the Safety Codes Fee Schedule.	\$1.50 per \$1000 construction value up to \$150,000 – thereafter \$1.00 per \$1000 construction value. Minimum charge: \$50.00
Solid Fuel Burning Appliance	\$75.00	\$4.50 for permits \$114.31 or less, 4.0% levy over \$114.31. To a maximum of \$560 as per the Safety Codes Fee Schedule.	Minimum Charge: \$50.00
Shed (on skids) Under 144 sq. ft.	No Charge under 144 sq. ft.	No Charge	Minimum Charge: \$50.00 No Charge

Industrial, Commercial, Assembly buildings (includes additions, renovations, accessory buildings, etc.)	\$5.00 per \$1000 construction value up to \$1,000,000. Thereafter \$4.20 per \$1000 Minimum charge: \$110.00	\$4.50 for permits \$114.31 or less, 4.0% levy over \$114.31. To a maximum of \$560 as per the Safety Codes Fee Schedule.	\$1.50 per \$1000 construction value up to \$250,000 – thereafter \$1.00 per \$1000 construction value. Minimum charge: \$250.00
Application for Land Use Re-designation	No charge	No charge	\$500.00 plus the cost of advertising – to be paid after first reading of bylaw
Certificate of Compliance (Real Property Report)	No Charge	No Charge	\$75.00
Demolition: Removal of building	No Charge	No Charge	\$75.00
Type	Building Permit Fee	Provincial Fee	Development Permit
Application to the MPC for discretionary uses, relaxation of the Land Use Bylaw regulations or any other matter requiring the determination of the MPC			\$200.00
Subdivision of Development Appeals			\$200.00
Parking Pad Sign	No Charge	No Charge	\$50.00 \$50.00

Policy Document Review Fee Schedule

TYPE OF DOCUMENT	FEE
Conceptual Scheme Review minimum fee per application (up to a ¼ Section, and pro-rated on a per hectare basis above that)	\$6,000.00
Conceptual Scheme Review additional fee per hectare over 65 ha	\$50.00
Conceptual Scheme amendment fee	\$2,000.00
Area Structure Plan Reviews minimum fee per application (up to ½ section of land, and pro-rated on a per hectare basis above that)	\$10,000.00
Area Structure Plan Review additional fee per hectare over 130 ha	\$50.00
Area Structure Plan amendment fee	\$2,500.00
Advertising Fee	\$200.00

* Additional fees may be required if the plan area is located within the Newly Annexed Lands.
** Pre-application fees will be based on an hourly rate as per current Planning Agreement

Land Use Re-designation Fee Schedule

TYPE OF DOCUMENT	FEE
Flat fee for the first 5 lots, if <u>outside</u> an Area Structure Plan Area	\$4,000.00
Flat fee for the first 5 lots, if <u>inside</u> of an Area Structure Plan Area	\$2,500.00
Plus per lot fee for each additional lot up to 50 lots	\$250.00
Plus per lot fee for each additional lot after 50 lots up to 100 lots	\$125.00
Plus per lot fee for each additional lot thereafter	\$100.00

* Additional fees may be required if the plan area is located within the Newly Annexed Lands.
** Pre-application fees will be based on an hourly rate as per current Planning Agreement

Site Development Permit Fee Schedule

TYPE OF DOCUMENT	FEE
Flat fee for the first 5 units,	\$2,750.00
Plus per lot fee for each additional unit up to 50 units	\$225.00
Plus per lot fee for each additional unit after 50 lots up to 100 units	\$110.00
Plus per unit fee for each additional unit thereafter	\$75.00

* Additional fees may be required if the plan area is located within the Newly Annexed Lands.
** Pre-application fees will be based on an hourly rate as per current Planning Agreement

Subdivision Application Fee Schedule

TYPE OF DOCUMENT	FEE
Small Lot Subdivision (1 to 5 lots):	
Flat fee, 1 – 2 lots	\$2,000.00
Flat fee, 3 – 5	\$3,500.00
Large Lot Subdivision (6 or more lots):	
Flat fee for the first 5 lots	\$2,000.00
Each additional lot thereafter	\$200.00
Phased approvals - fee per phase	\$250.00
Endorsement Fees - <i>excluding reserve and utility parcels</i>	
Per lot fee, first 10 lots	\$300.00
Per lot fee for each additional lot	\$100.00
Per unit fee for Building Condominium Plan	\$150.00
Subdivision Approval Time Extension or Re-activation Requests – each request	\$250.00
Subdivision Appeal Fee	\$1,000.00

* Additional fees may be required if the plan area is located within the Newly Annexed Lands.
** Pre-application fees will be based on an hourly rate as per current Planning Agreement

OFFSITE LEVIES:

Water:	\$883.72 per lot; \$10752.86 per residential hectare; \$1927.32 per industrial and commercial acre. \$121.12 per unit
Sewer:	\$1599.35 per lot; \$19460.57 per residential hectare; \$2586.12 per industrial and commercial acre. \$219.20 per unit
Storm:	\$992.74 per lot; \$10693.70 per residential hectare. \$120.45 per unit
Transportation:	\$723.96 per lot; \$8809.01 per residential hectare; \$99.22 per unit

* Fees are subject to change based on Development Agreement conditions

SCHEDULE ‘D’
CEMETERY RATES

Burial Plots:		Rate
Adult	Resident	\$450.00
	Non-resident	\$650.00
Children (up to 5 years)	Resident	\$250.00
	Non-resident	\$450.00
Columbarium	Resident	\$450.00
	Non-Resident	\$650.00
Opening & Closing Fees: Monday to Friday		
Adult or Children plots	May 1 – Oct. 31	\$500.00
	Nov.1 – Apr. 30	\$650.00
Cremation	May 1 – Oct. 31	\$300.00
	Nov.1 – Apr. 30	\$450.00
Columbarium	May 1 – Oct. 31	\$200.00
	Nov.1 – Apr. 30	\$300.00
Overtime Opening & Closing Fees Weekends & Holidays		
Adult or Children plots	May 1 – Oct.31	\$600.00
	Nov 1 – April 30	\$750.00
Cremation	May 1 – Oct. 31	\$400.00
	Nov 1 – Apr .30	\$550.00
Columbarium	May 1 – Oct. 31	\$300.00
	Nov.1 – Apr. 30	\$400.00
Short Notice Burial: Extra Fee if 24 hours or less	May 1 – Oct. 31	\$175.00
	Nov 1 – Apr. 30	\$225.00
Interment past 3:30 p.m. Every half hour	May 1 – Oct. 31	\$95.00
	Nov. 1 – Apr.30	\$100.00
Disinterment Fees:		
Casket		\$1,000.00
Cremation Urn (placed above casket)		\$500.00
Cremation Urn (placed without casket)		\$500.00
Perpetual Care:		
Adult Plots – Residential & Non-Residential		\$500.00*
Children Plots – Residential & Non-Residential		\$400.00*
Columbarium Niche		\$500.00*
Permit Fees:		
Monument Installation		\$30.00
Columbarium Plaque Installation		\$30.00
GST is applicable to all fees *Perpetual Care is GST Exempt		

SCHEDULE ‘E’
DOG BYLAW

SECTION	OFFENCE	1 st Offense	2 nd *	3 rd **
3 (a)	Running at large	\$200.00	\$400.00	\$600.00
3 (b)	Failure to immediately remove defecation from property not the owners	\$100.00	\$200.00	\$300.00
3 (d)	Bite a person	\$500.00	\$750.00	\$1000.00
3 (e)	Injure a person	\$500.00	\$750.00	\$1000.00
3 (f)	Chasing a person	\$150.00	\$300.00	\$500.00
3 (g)	Biting at, barking at, chasing livestock, bicycles, automobiles or other vehicles	\$150.00	\$300.00	\$500.00
3 (h)	Barking, howling or disturbing the peace	\$150.00	\$300.00	\$500.00
3 (i)	Damage to property or other animals	\$500.00	\$750.00	1,000.00
3 (j)	Upsetting waste receptacles	\$100.00	\$200.00	\$300.00
3 (k)	Be in an area of a park cultivated for floral plant display	\$100.00	\$200.00	\$300.00
3 (l)	Be in any swimming, bathing or wading pool that is provided for the use of the public	\$100.00	\$200.00	\$300.00
5 (a)	Failure to obtain license for a restricted dog	\$200.00	\$400.00	\$600.00
5 (b)	Failure to confine restricted dog	\$250.00	\$500.00	\$1,000.00
5 (c)	Failure to harness or leash restricted dog	\$250.00	\$500.00	\$1,000.00
6 (a)	Failure to report dog with rabies	\$250.00		
6 (b)	Failure to confine dog with rabies	\$500.00		
6 (c)	Failure to keep confined dog with rabies	\$250.00	\$500.00	\$1,000.00
8	Failure to obtain license for dog	\$250.00		
8 (i)	Failure to obtain hobby license for dog	\$250.00		
10	Interference with or obstruction of animal control officer	\$500.00		
11 (a)	Untying an animal	\$250.00	\$500.00	\$750.00
11 (b)	Negligently or willfully open a gate, door, or other opening in a fence or enclosure in which an animal has been confined	\$250.00	\$500.00	\$750.00
11 (c)	Tease, torment or annoy an animal	\$250.00	\$500.00	\$750.00

SCHEDULE ‘F’
SPORTS AND RECREATION

BALL DIAMONDS:

- \$100.00 per day per diamond for tournament
- \$5.00 per player for minor baseball
- \$220.00 per season per adult team
- \$29.00 per game per local adult
- \$35.00 per game per non-local adult

SOCCER FIELDS:

- \$5.00 per player for minor soccer
- \$100.00 per day per soccer pitch for Tournaments

GAZEBO:

- \$100.00 per day

CONCESSION:

- \$100.00 per day

ARENA ICE RENTAL RATES:
2023
Season May 1- April 30

League	Rate (Per Hour)
Local Youth	\$110.00
Local Adult	\$141.75
Local Youth Tournament/Competition	\$139.65
Local Youth Camp/Development	\$119.00
Local Adult Tournament/Competition	\$146.00
Non-Local Youth	\$126.00
Non-Local Adult	\$153.30
Non-Local Camp/Development	\$142.85
Non-Local Tournament/Competition	\$185.00
Non-Prime Ice*	\$91.90

- *Non-Prime Ice consists of the following:
- o Bookings which start after 10:00 p.m. Sunday – Thursday
 - o Bookings which end before 3:30 p.m. all weekdays except holidays or days without school

All ice bookings include up to two dressing rooms and will be billed 15 minutes for ice maintenance at the end of the scheduled on ice activities.

Small Meeting Room

Full Day	\$50.00
Hourly	\$10.00

Fitness Room

Hourly	\$15.00
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Off-Season Floor Rentals

With Staff (per hour)	\$40.00
Without Staff (per hour)	\$20.00
Party Fee (includes 2 hours of floor rental and choice of equipment and 2 hours of meeting room time)	\$100.00

SCHEDULE 'F' cont....
ANNUAL ARENA ADVERTISING RATES:

Rink Board	\$250.00
Zamboni Board Top	\$550.00
Zamboni Board Small top/front	\$400.00
Floor Graphics	\$550.00
Banner or Board	\$300.00
In Ice Graphics	\$1,000.00

GST is applicable to all Rates

SCHEDULE ‘G’
COMMON SERVICES RATES

OPERATIONAL SERVICES VEHICLES

UNIT #	RENTAL PRICE (per hour/per day)	VEHICLE
1	\$78.80	GMC Sierra 2500 HD
2	\$78.80	Ford F250
5	\$157.59	J.D. Grader
6	\$87.55	Ford 1 Ton
8	\$105.00	Flat Deck Trailer
9	\$110.00	Freightliner
10	\$415.00 per day	Generator
11	\$61.80	Kubota Z-21 Mower
12	\$61.80	John Deere 915
13	\$82.40	Kubota 5030 Tractor
14	\$61.80	Progressive Mower
15	\$61.80	2560 Mower Kubota
16	\$110.00	Freightliner
22	\$125.00	Elgin Sweeper
23	\$61.80	John Deere Z Track
24	\$61.80	John Deere Gator
27	\$61.80	Kubota RTV
32	\$82.40	JD Tractor
33	\$61.80	Finishing Mower
35	\$310.00	Manlift
36	\$208.00	Tilt Deck Trailer
43	\$95.00	Dump Trailer
47	\$155.00	Case Loader
48	\$78.60	Ford F150
49	\$60.00	Enforcement Vehicle
50	\$60.00	Enforcement Vehicle
52	\$120.00	Mini Loader
53	\$120.00	Mini Excavator
57	\$95.00	1 Ton Dump Truck
58	160.00	Snow Blower

61	\$80.00	Sewer Flusher
66	\$90.00	Ford 1Ton
142	\$45.00	Yamaha Generator
143	\$60.00	3" Centrifical pump
144	\$25.75 per day	1" Submersible pump
145	\$51.50 per day	Stihl chainsaw
147	\$51.50 per day	Weed trimmer
148	\$66.95 per day	J D Hand mower
150	\$61.80 per day	Hand Rototiller
152	\$12.00 per day per barricade	Barricades
153	\$10.50 per day per pylon	Pylons
154	\$18.00 per day per sign	Signs
155	\$60.00 per day	Hydrant Flushing/Testing Kit
156	\$55.00 per day	Unihoist
157	\$55.00 per day	Gas Monitor
158	\$160.00 per day	Freeze kit
181	\$60.00	Enforcement/Bylaw Vehicle

SCHEDULE ‘H’
TRAFFIC BYLAW

	SPEED	1 st Offense	2 nd *	3 rd **
33(a)	>40k where not posted	\$100	\$200	\$500
33(b)	Speed in School/Playground Zone	\$100	\$200	\$500
33(c)	Speed in Alley	\$100	\$200	\$500
TSA and Parking				
5(a)	Violate TSA / regs	\$100	\$200	\$500
6	Park other than parallel	\$100	\$200	\$500
8	Double Park	\$100	\$200	\$500
9	Obstruct Driveway	\$100	\$200	\$500
10	Park < 5m from Intersection	\$100	\$200	\$500
11	Park < 5m from hydrant	\$100	\$200	\$500
12	Park on road >72hrs	\$100	\$200	\$500
13	Park on Sidewalk or boulevard	\$100	\$200	\$500
14	Vehicle for sale on town land	\$100	\$200	\$500
15	Unattached Trailer	\$100	\$200	\$500
16	Park/Drive on Playground	\$100	\$200	\$500
17	Obstruct Alley	\$100	\$200	\$500
18	Park where prohib. by sign	\$100	\$200	\$500
20	Park non-desig. Town land	\$100	\$200	\$500
21	Truck/Bus park residential	\$100	\$200	\$500
22	Park obstructing worksite	\$100	\$200	\$500
23	Park restricted Area	\$100	\$200	\$500
24	Service vehicle on street	\$100	\$200	\$500
25	Park disabled vehicle on street	\$100	\$200	\$500
26	Abandon vehicle on town land	\$100	\$200	\$500
27	Fail to park within confines of driveway	\$100	\$200	\$500
28	Vehicle Unattended on Jack	\$100	\$200	\$500
30	Drain vehicle fluids on street	\$100	\$200	\$500
31	Handicapped Parking	\$100	\$200	\$500
32	Throw debris on road	\$100	\$200	\$500
Trucks and Truck Routes				
35	Off Truck route (moving)	\$100	\$200	\$500
36	Metal cleats etc. unauthorized	\$100	\$200	\$500
37	Operate Engine retarder brake	\$100	\$200	\$500
Bicycles, Motorcycles, OHV				
38	On sidewalk Blvd unauthorized	\$100	\$200	\$500
40	Operate OHV unauthorized	\$100	\$200	\$500
41	Operate unlicensed vehicle unauthorized	\$100	\$200	\$500
Fire Vehicles				
44	Follow < 30 m of Emerg. vehicle	\$100	\$200	\$500
45	Park < 30 m of Emerg. vehicle	\$100	\$200	\$500
46	Vehicle Interfere with Emerg.	\$100	\$200	\$500
47	Tamper with fire equipment	\$250	\$500	\$1000
Parades / processions				
48	Parade/procession violation	\$100	\$200	\$500
Pedestrians / Sidewalks				
51	Interfere with flow of traffic	\$100	\$200	\$500
52	Part of group obstructing access	\$100	\$200	\$500
53	Climb fence etc. unauthorized	\$100	\$200	\$500
54	Street auction unauthorized	\$100	\$200	\$500
55	Merchandise obstruct street	\$100	\$200	\$500
56	Permit article to interfere traffic	\$100	\$200	\$500
57	Ski/tob. Inconsiderate manner	\$100	\$200	\$500
58	Stand/Sit/Lie on roadway	\$100	\$200	\$500
59	Hitchhike	\$100	\$200	\$500
60	Elec. Cord cross s/w or road	\$100	\$200	\$500
61(a)	Violate Order to vacate area	\$250	\$500	\$1,000
61(c)	Interfere with Emerg. Person	\$250	\$500	\$1,000

SCHEDULE 'I'
FIRE SERVICES

Rates may change as per Alberta Infrastructure Fee Schedule

*****Rates apply to all Fire Services rendered by the Town of Carstairs Fire Department.***

Unit 120	Freightliner Pumper/Rescue
Unit 130	Rosenbauer Pumper
Unit 110	Command Unit
Unit 140	Rapid Attack Vehicle
Unit 160	Tender Truck
Unit 170	Aerial Unit
Unit 180	Support Unit
Unit 181	Investigation Unit

Fire Investigations

Structure Fires: \$795.00 flat rate
Over 8 hour's \$100.00/hour

Vehicle Fires: \$496.00 flat rate
Over 5 Hours \$100.00/hour

Any other Fire: \$295.00
Over 3 hour's \$100/hour

Outside Resources Cost + 10%

SCHEDULE ‘J’
COMMUNITY HALL

Auditorium	
Auditorium only	\$350.00
Auditorium with Kitchen	\$475.00
Small Meeting Room	
Full Day (up to eight hours use)	\$100.00
Half Day (up to four hours use)	\$50.00
Hourly Rate	\$20.00 per hour
Bar	\$100
Kitchen	\$175.00 per day
Funerals	
Includes Auditorium, Small Meeting Room and Kitchen	\$200.00
Anniversaries, Birthdays, Celebrations, Bridal Showers, Craft Sales (Auditorium)	
	\$250.00
• Includes:	
○ Up to five hours	
○ Kitchen Use	
Wedding Package	\$800.00
• Includes:	
○ Friday noon set up	
○ Saturday (all day)	
○ Sunday until 2 pm (to allow for gift opening and clean up)	
○ Use of:	
▪ Auditorium	
▪ Stage (includes sound system)	
▪ Small meeting room	
▪ Bar Room	
▪ Kitchen (includes use of available dishes & equipment)	
▪ Tables (no linens)	
▪ Chairs	

SCHEDULE ‘K’
PLOTTER PRINTER RATES

NOT FOR PROFIT

	Black	Color
Plain Paper 24 x 150	\$0.80 / ft	\$1.20 / ft
Plain Paper 36 X 150	\$0.85 / ft	\$1.25 / ft
Plain Paper 42 X 150	\$0.90 / ft	\$1.30 / ft
Photo Paper 42 X 150	\$3.50 / ft	\$4.00 / ft
Scrim Vinyl 36 X 40	\$15.00 / ft	\$16.00 / ft
11 X 17	\$0.75 / ft	\$1.00 / ft

PUBLIC

	Black	Color
Plain Paper 24 x 150	\$1.25 / ft	\$1.65 / ft
Plain Paper 36 X 150	\$1.30 / ft	\$1.70 / ft
Plain Paper 42 X 150	\$1.35 / ft	\$1.75 / ft
Photo Paper 42 X 150	\$5.00 / ft	\$6.00 / ft
Scrim Vinyl 36 X 40	\$18.00 / ft	\$20.00 / ft
11 x 17	\$1.00 / ft	\$1.25 / ft

** \$20.00/hour setup fee applies to every print, minimum 1 hour

SCHEDULE ‘L’
COUNCIL REMUNERATION

- 1. Mayor
 - Monthly Salary of \$2351.04
- 2. Deputy Mayor
 - Monthly Salary of \$2045.40
- 3. Councilors
 - Monthly Salary of \$1810.30
- 4. Mileage Rate
 - Mileage Rate of \$0.61 < 5000 per kilometer
 - Mileage Rate of \$0.55 > 5000 per kilometer
- 5. Meeting Per Diem – Two Hours or Less
 - \$90.00 for two hours or less per diem plus additional \$30.00 per hour for travel time
- 6. Meeting Per Diem – Half Day
 - \$180.00 for half-day per diem plus additional \$30.00 per hour for travel time
- 7. Meeting Per Diem – Full Day
 - \$360.00 for full-day per diem plus additional \$30.00 per hour for travel time

SCHEDULE ‘M’
CAT BYLAW

SECTION	OFFENCE	1 st Offense	2 nd *	3 rd **
7 (a)	Interfere with enforcement officer	\$200.00	\$400.00	\$1000.00
7 (b)	Open vehicle to attempt or allow animal to escape	\$200.00	\$400.00	\$1000.00
7 (c)	Remove or attempt to remove cat from possession of enforcement officer	\$400.00	\$800.00	\$1200.00
11 (a)(i)	Run at large	\$200.00	\$400.00	\$600.00
11 (a)(ii)	Damage Property/Animal or Person	\$200.00	\$400.00	\$600.00
11 (a)(iii)	Contravene Section 5	\$250.00	\$500.00	\$1000.00
12 (a)(i)	Entice cat to run at large	\$200.00	\$400.00	\$600.00
12 (a)(ii)	Tease cat in trap	\$250.00	\$500.00	\$1000.00
12 (a)(iii)	Throw/poke object in trap with cat inside	\$500.00	\$1000.00	\$2000.00
12 (a)(iv)	Fail to check trap hourly	\$250.00	\$500.00	\$1000.00
12 (a)(v)	Leave trap unattended	\$250.00	\$500.00	\$1000.00
12 (a)(vi)	Leave trap set between 16:00 - 08:00 hrs. Fri to Mon or Tues on a long weekend.	\$250.00	\$500.00	\$1000.00
12-(a)(vii)	Fail to deliver in 24 hrs.	\$250.00	\$500.00	\$1000.00

SCHEDULE ‘N’
NOISE BYLAW

SECTION	OFFENCE	1 st Offense	2 nd *	3 rd **
3	General Prohibition	\$100.00	\$200.00	\$400.00
4	Domestic Noise	\$100.00	\$200.00	\$400.00
6 (a)	Residential Noise	\$100.00	\$200.00	\$400.00
7	Vehicle Noise	\$100.00	\$200.00	\$400.00
8	Commercial and Industrial Noise	\$100.00	\$200.00	\$400.00
10 (a)	Construction Noise	\$100.00	\$200.00	\$400.00

If any discrepancies between Schedule “A” Noise Bylaw and the current Rates and Fees Bylaw – the Rates and Fees Bylaw will be deemed correct.

SCHEDULE ‘O’
CANNABIS CONSUMPTION BYLAW

Section	Description of Offence	Minimum Penalty	Specified Penalty
3	<i>Smoke, vape or consume cannabis in public place</i>	\$50	\$100

If any discrepancies between Schedule “A” Cannabis Consumption Bylaw and the current Rates and Fees Bylaw – the Rates and Fees Bylaw will be deemed correct.

SCHEDULE ‘P’
SMOKING & VAPING BYLAW

Section	Description of Offence	Minimum Penalty	Specified Penalty
3	<i>Smoke</i> or <i>vape</i> where prohibited	\$50	\$100
4	Permit person to <i>smoke</i> or <i>vape</i> where prohibited	\$50	\$200

If any discrepancies between Schedule “A” Smoking & Vaping Bylaw and the current Rates and Fees Bylaw – the Rates and Fees Bylaw will be deemed correct.

SCHEDULE ‘Q’
Fines for Livestock

SECTION	OFFENCE	1 st Offense	2 nd *	3 rd **
	Veterinary Fee – Amount Expended			
3	Keep Livestock in prohibited area	\$100.00	\$200.00	\$400.00
4	Allow animal to run at large	\$100.00	\$200.00	\$400.00
6 (a)	Leave animal unattended while tethered in a public place	\$100.00	\$200.00	\$400.00
6 (b)	Animal unsupervised while tethered on private property	\$100.00	\$200.00	\$400.00
7 (a) or (b)	Animal left unattended in vehicle or trailer improperly	\$100.00	\$200.00	\$400.00
7 (c)	Animal left unattended in vehicle when weather conditions not suitable	\$100.00	\$200.00	\$400.00
10 (b) (v)	Throw or poke an animal in an enclosure	\$100.00	\$500.00	\$500.00
14 (a) (i)	Obstruct or interfere with officer	\$250.00	\$500.00	\$500.00
14 (a) (ii)	Open Van, Vehicle or Trailer	\$100.00	\$500.00	\$500.00
14 (a) (iii)	Remove or attempt to remove impounded animal	\$100.00	\$500.00	\$500.00
14 (b) (i)	Untie, loosen or free restrained animal	\$100.00	\$500.00	\$500.00
14 (b) (ii)	Open gate, door or opening allowing animal to run at large	\$100.00	\$500.00	\$500.00
14 (b) (iii)	Entice an animal to run at large	\$100.00	\$500.00	\$500.00
14 (b) (iv)	Tease an animal in an enclosure	\$100.00	\$500.00	\$500.00
	Animal Kennel Services – Amount Expended			

SCHEDULE ‘R’
Fines Residential Community Standards

SECTION	OFFENCE	1 st Offense	2 nd	3 rd /Subsequent
8 (a-k) & 9	Untidy Properties	\$100.00	\$250.00	\$500.00
10	Nuisances Escaping Property	\$100.00	\$250.00	\$500.00
12	Weeds	\$100.00	\$200.00	\$400.00
13	Grass	\$100.00	\$200.00	\$400.00
14 & 15	Trees	\$100.00	\$200.00	\$400.00
16 & 17	Sidewalks	\$100.00	\$200.00	\$400.00
19 & 20 (a-e)	Maintenance of building structures and fences	\$100.00	\$250.00	\$500.00
21	Addressing	\$100.00	\$200.00	\$400.00
22	Light	\$100.00	\$200.00	\$400.00
23	Graffiti Prevention & Abatement	\$100.00	\$250.00	\$500.00
24 (a-i) & 25	Littering	\$100.00	\$200.00	\$400.00
26	Storage on Town Property	\$100.00	\$200.00	\$400.00

SCHEDULE ‘S’
Fines Industrial Community Standards

SECTION	OFFENCE	1 st Offense	2 nd	3 rd /Subsequent
8 (a-l) & 9	Untidy Properties	\$100.00	\$250.00	\$500.00
10	Nuisances Escaping Property	\$100.00	\$250.00	\$500.00
12	Weeds	\$100.00	\$200.00	\$400.00
13	Grass	\$100.00	\$200.00	\$400.00
14 & 15	Trees	\$100.00	\$200.00	\$400.00
16 & 17	Sidewalks	\$100.00	\$200.00	\$400.00
19 & 20 (a-e)	Maintenance of building structures and fences	\$100.00	\$250.00	\$500.00
21	Addressing	\$100.00	\$200.00	\$400.00
22	Light	\$100.00	\$200.00	\$400.00
23	Graffiti Prevention & Abatement	\$100.00	\$250.00	\$500.00
24(a-i) & 25	Littering	\$100.00	\$200.00	\$400.00
26	Storage on Town Property	\$100.00	\$200.00	\$400.00

SCHEDULE ‘T’
Fines Commercial Community Standards

SECTION	OFFENCE	1 st Offense	2 nd	3 rd /Subsequent
8 (a-l) & 9	Untidy Properties	\$100.00	\$250.00	\$500.00
10	Nuisances Escaping Property	\$100.00	\$250.00	\$500.00
12	Weeds	\$100.00	\$200.00	\$400.00
13	Grass	\$100.00	\$200.00	\$400.00
14 & 15	Trees	\$100.00	\$200.00	\$400.00
16 & 17	Sidewalks	\$100.00	\$200.00	\$400.00
19 & 20 (a-e)	Maintenance of building structures and fences	\$100.00	\$250.00	\$500.00
21	Addressing	\$100.00	\$200.00	\$400.00
22	Light	\$100.00	\$200.00	\$400.00
23	Graffiti Prevention & Abatement	\$100.00	\$250.00	\$500.00
24 & 25	Donation Sites	\$100.00	\$200.00	\$400.00
26	Recycling Sites	\$100.00	\$200.00	\$400.00
27(a-i) & 28	Littering	\$100.00	\$200.00	\$400.00
29	Storage on Town Property	\$100.00	\$200.00	\$400.00

SCHEDULE ‘U’
Special Event Fees

SECTION	DESCRIPTION	Per Event	1 st Offense	2 nd	3 rd /Subsequent
3.2	Special Event Application Fee	\$100.00			
3.11	Special Event Damage Deposit	\$250 per venue/park			
9.2	Failure to obtain a Special Event Permit		\$250.00	\$500.00	\$750.00
9.2	Failure to comply with Special Event Permit		\$500.00	\$2,000.00	\$5,000.00

SCHEDULE ‘V’
Golf Course Fees

Membership Category:	
7 Day unlimited	\$1,525.00
5-Day (Mon-Fri Excluding holidays)	\$1,150.00
Intermediate (Ages 19-35)	\$850.00
Over 80 (Age 80+)	\$850.00
Restricted After 4pm	\$600.00
Restricted After 4pm Family	\$850.00
Junior (18 years and younger)	\$225.00
Golf Canada Membership	\$45.00

GST applicable on all Membership categories

Green Fee Rates:	
18-hole Green Fee (Mon-Thurs)	\$52.00
18-hole Green Fee (Fri-Sun+ Holiday)	\$62.00
9-hole Green Fee (Mon-Thurs)	\$30.00
9-hole Green Fee (Fri-Sun + Holiday)	\$35.00
Twilight (After 4pm Everyday)	\$40.00
Junior 18-hole	\$35.00
Junior 9-hole	\$20.00

Special Rates:	
Guest with Member (Weekday)	\$42.00
Guest with Member (Weekend + Holiday)	\$52.00
Parent with Junior Member (after 6pm)	\$10.00

Power Cart Rates (Per Person):	
18-hole Power Cart	\$18.00
9-hole / Twilight Power Cart	\$10.00

Power Cart Packages (Members ONLY):	
Yearly Power Cart (Single Person)	\$650.00
Yearly Power Cart (Two People)	\$975.00
10 Ride Pass (Single Person)	\$170.00
20 Ride Pass (Single Person)	\$320.00
30 Ride Pass (Single Person)	\$450.00
40 Ride Pass (Single Person)	\$560.00

Driving Range	
Large Basket	\$10.00
Small Basket	\$6.00
Yearly Range Pass	\$200.00

GST Included on all Green Fee, Special, Power Cart, and Driving Range Rates



Land Use Redesignation

FOR OFFICE USE ONLY	
Date of Receipt	Accepted by
Fee Submitted	File No.
Decision	

Application Form and Checklist

The following information is necessary to facilitate a thorough evaluation and timely decision on your application. To expedite the evaluation, all material submitted must be clear, accurate and legible. Only complete applications will be accepted. Thank you for your cooperation. Please be advised that the information and materials required by the "Application Checklist" is part of this application.

APPLICANT/OWNER INFORMATION

Name of Applicant _____ Email _____

Mailing Address (include postal code) _____

Telephone (B) _____ (H) _____ Fax _____

Registered Owner (if not applicant) _____

Mailing Address (include postal code) _____

Telephone (B) _____ (H) _____ Fax _____

** By providing your email address on this application form, you are consenting to receive electronic notifications and communications.*

LEGAL DESCRIPTION

Lot ____ Block ____ Plan _____ in the ____ ¼ section ____ Township ____ Range ____
West of the ____ meridian

Municipal Address (if applicable) _____

Total area of the above parcel of land is _____ hectares (_____ acres)

AMENDMENT PROPOSED

Existing Land Use District (according to the Land Use Bylaw)

Proposed Land Use District

Application Checklist

The following information **must be included with your completed application**. If this information is not provided at the time the application is submitted, your application will be deemed incomplete and it will not be processed until the information is provided:

- ☐ Application Fees (as prescribed in Carstairs' **Rates and Fees Bylaw**, as amended).
- ☐ Current copy of the Certificate(s) of Title of affected parcels (within 30 days).
- ☐ Current copies of any restrictive covenants, utility rights-of-way, easements or caveats registered on the Certificate(s) of Title (within 30 days).
- ☐ Coloured photographs (minimum of 4) showing affected lands and adjacent area.
- ☐ Site plan (map) of the lands to be re-designated, showing:
 - north arrow
 - municipal address (i.e. street address)
 - legal address (i.e. plan/block/lot)
 - parcel boundaries
 - access and egress points
 - adjacent street labels
 - floodway and floodplain lines (if applicable)
 - location of existing buildings and setbacks (if applicable)
 - any easements, utility rights-of-way etc. (if applicable)
 - any landfills, sewage treatment and/or sour gas facilities and setbacks within 1.5 kilometres (if applicable)

The following studies may be required by the Development Authority to be prepared in support of an application for a Land Use Redesignation:

- ☐ An Area Structure Plan, Area Redevelopment Plan or Conceptual Scheme
- ☐ Geotechnical Report (including Slope Stability Analysis if the slope is greater than 15%)
- ☐ Stormwater Management Plan
- ☐ Water/Wastewater Servicing Strategies
- ☐ Phase 1 Environmental Site Assessment (ESA)
- ☐ Market Study Analysis for commercial sites
- ☐ Traffic Impact Assessment (TIA)
- ☐ Biophysical Assessment

When a Direct Control District is proposed the following additional items are required:

- ☐ An explanation of why none of the existing land use districts can be used to achieve the desired use.
- ☐ Draft Direct Control Guidelines.
- ☐ Elevations of existing and proposed development.

BYLAW No. 2038

A BYLAW OF THE TOWN OF CARSTAIRS to amend Land Use Bylaw 2007.

WHEREAS, Council of the Town of Carstairs wishes to amend Land Use By-law No 2007 by providing a Land Use Re-designation to rezone 0.026 hectares (0.0716 acres) of land from R1 (Low Density Residential) and UR (Urban Reserve) to R1 (Low Density Residential) and PFR (Public Facility & Recreation), located in Lot 3MR, Block 15, Plan 921 1014 within the SW 1/4 17-30-01-W5M, located as listed below on schedule A;

AND WHEREAS, the requirements of the Municipal Government Act Revised Statutes of Alberta 2000, Chapter M-26 regarding the advertising of this Bylaw have been complied with;

AND WHEREAS, copies of this Bylaw and related documents were made available for inspection by the public at the Town office as required by the Municipal Government Act Revised Statutes of Alberta 2000, Chapter M-26;

NOW THEREFORE, Council of the Town of Carstairs duly assembled and pursuant to the Municipal Government Act Revised Statutes of Alberta 2000, Chapter M-26 enacts as follows:

Schedule “A”

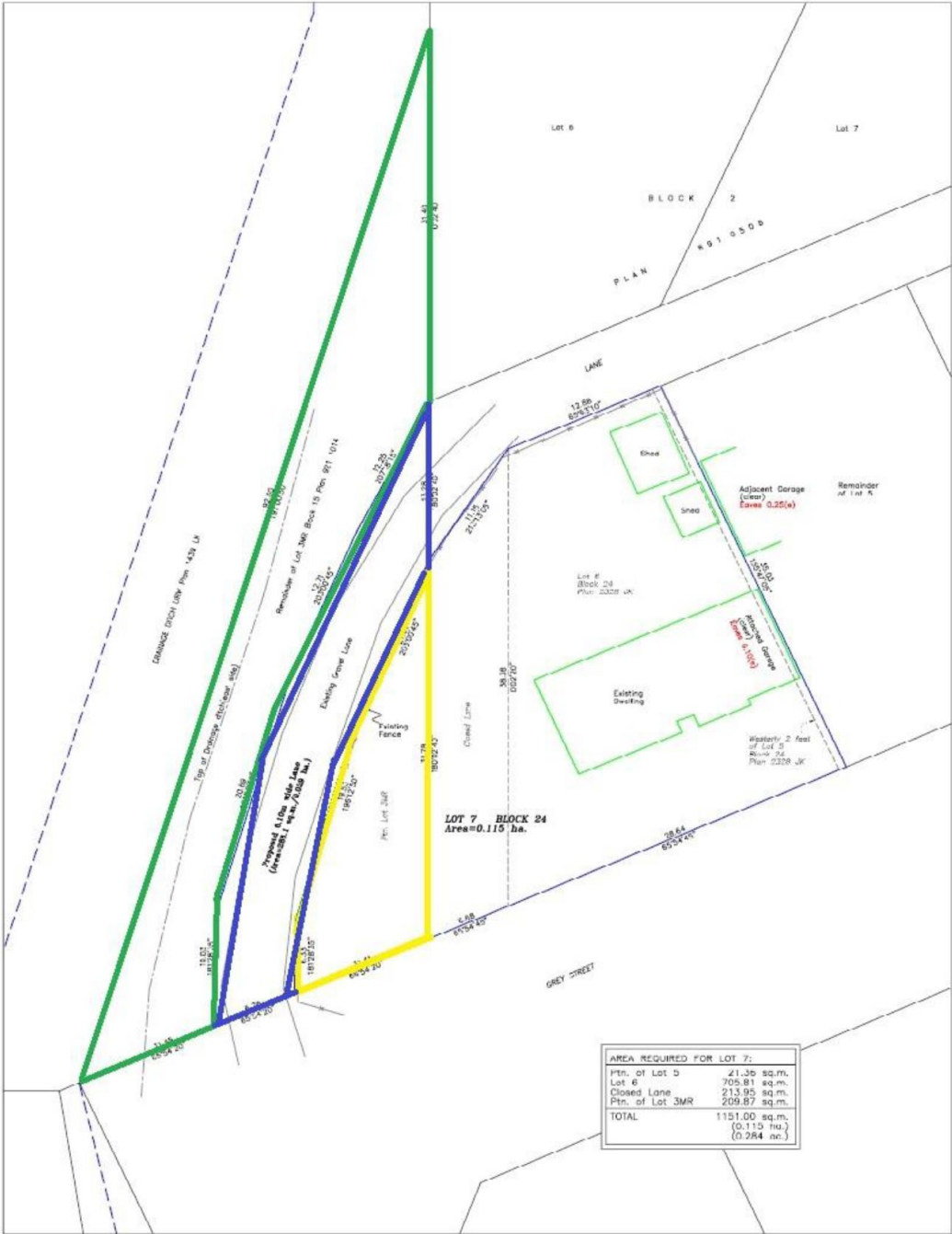
Map 1 of the Land Use District Map would be amended to include Lot 3MR, Block 15, Plan 921 1014 within the SW 1/4 17-30-01-W5M, consisting of 0.026 hectares (0.0716 acres) and shall be re-designated from R1 (Low Density Residential) and UR (Urban Reserve) to R1 (Low Density Residential) and PFR (Public Facility & Recreation).
As shown on the attached map identified as “Schedule A”.

READ A FIRST TIME THIS 13th DAY OF FEBRUARY, A.D, 2023
READ A SECOND TIME THIS XXTH DAY OF XXXX, A.D., 2023
READ A THIRD AND FINAL TIME THIS XXTH DAY OF XXXX, A.D., 2023

Lance Colby, Mayor

Rick Blair, CAO

SCHEDULE A



- Public Facility and Recreation District (PFR)
- Low Density Residential – Single Detached District (R1)
- Roadway/Lane

Integrated Expertise. Locally Delivered. ■ ■ ■ ■ ■

4015 7 Street SE, Calgary AB T2G 2Y9, T: 403.254.0544 F: 403.254.9186

February 23, 2022

Our Reference: 27752

Client: Town of Carstairs

Attention: Rick Blair, Chief Administrative Officer

Reference: SD-22-02 – Subdivision Report**Proposal:** 3 Lot Subdivision**Legal Description:** Lot 3MR Block 15 Plan 921014**Location:** Town of Carstairs**Applicant(s):** Town of Carstairs**Owner(s):** Town of Carstairs**Land Use Designation:** Urban Reserve (UR)

Low Density Residential District – Single Detached District (R1)

Gross Area: 0.1 ha± (0.25 ac±)**Planning
Analysis:**

The Town of Carstairs initiated this application to subdivide Lot 3MR Block 15 Plan 921014 (the subject site) into three areas.

The subject site is a triangle shaped parcel located in northwest Carstairs adjacent to an established residential neighbourhood (see **Appendix A – Figure 1**).

The subject site is designated Urban Reserve (UR) District and designated Low Density Residential – Single Detached District (R1). Adjacent lands to the north and west are designated Urban Reserve District (UR), while adjacent lands to the south and east are primarily designated Low Density Residential – Single Detached District (R1) with a portion of Modular Home Residential District (R1M) bordering the subject site's northeast area.

The purpose of the proposed subdivision is to allow the Town to address the fact that the constructed lane traversing the subject site does not align with the registered road right-of-way. By subdividing the subject site into Areas 1-3 (see **Appendix A – Figure 2**), Area 2 will be created to allow for a new road right-of-way to be registered to encompass the constructed lane. Council has put forth a motion to close the existing lane right-of-way to the east of the subject site (as Bylaw No. 2027).

If the subdivision is approved, the intent is to seek a land use amendment to redesignate Area 3 to R1 District. This redesignation will facilitate the purchase of Area 3 by the owner of the adjacent residential parcel to the east (1336 Grey Street)



who will subsequently put forth a subdivision application to consolidate Area 3 into their existing parcel.

Images of the site can be found in **Appendix B**.

**Reserve
Calculations:**

There are no municipal reserves required for this subdivision.

Circulation:

This application was circulated to adjacent landowners and referral agencies. Five agencies provided comments. No landowner responses were received. Agency comments are summarized below, and copies of the responses are included in **Appendix C**.

Referral Agency Comments:

- **TELUS** has no objectives to the subdivision.
- **Fortis Alberta** indicated that no easements are required. Fortis noted it is the Distribution Wire Service Provider for this area and that the developer can arrange installation of electrical services for this subdivision through Fortis Alberta.
- **Mountain View County** has no comments or objections.
- **ATCO Natural Gas Distribution** stated that there are no ATCO Gas Distribution facilities in the proposed area.
- **Alberta Transportation** stated that the subdivision proposal does not meet the requirements of Section 14 or 15 of the Subdivision and Development Regulation due to the due to the proximity of Highway 2A & 581. AT anticipates incremental impact on the highways from this proposal and noted there is no direct access to the highway. Therefore, pursuant to Section 16 of the Regulation, the department grants approval for the subdivision authority to grant a variance of Section 14 and 15 of the Regulation should they choose to do so.

Comments:

- This Subdivision Report has been prepared by ISL and reviewed by the Town's Subdivision Authority;
- The proposed application satisfies the requirements of Section 654 of the Municipal Government Act, and the relevant matters listed in Section 7 of the Subdivision and Development Regulations; and
- Submissions from landowners and referral agencies were considered as noted herein.

**Decision and
Conditions of
Subdivision:**

The Subdivision Authority **APPROVES** the subdivision application subject to the following conditions:

1. That submissions from any referral agencies and/or landowners contained herein be presented to and considered by Council;
2. That subdivision is carried out by means suitable to the Registrar of the Land Titles Office per Section 81 and 89 of the Land Titles Act.



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Appendix A

Figure 1 – Location Plan

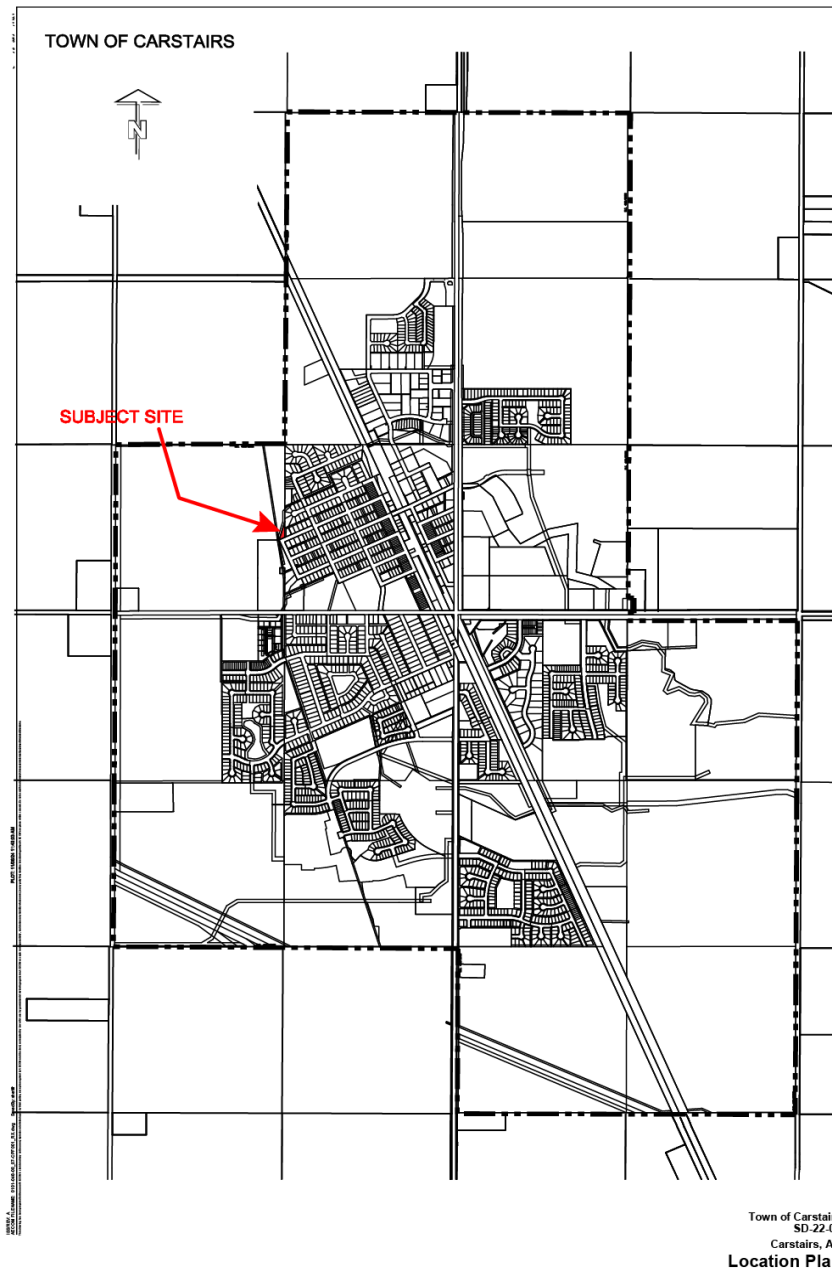


Figure 2 – Site Layout



Appendix B

Site Images



Subject Site: Looking northwest from Grey Street



Subject Site: Looking north from 13th Avenue



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Appendix C

Regulatory Agencies Responses

Mitch Braun

From: Lisa Mendonsa <Lisa.Mendonsa@telus.com> on behalf of circulations <circulations@telus.com>
Sent: February 3, 2022 10:00 AM
To: Mitch Braun
Subject: RE: Carstairs Subdivision Application SD 22-02 - Referral for Comment

Good morning,

TELUS Communications Inc. has no objections to the above circulation.

Thank you,

Lisa Mendonsa
Real Estate Specialist | TELUS Rights of Way
Customer Network Implementation
18811 107 Avenue NW, Edmonton, AB T5S 2L9
circulations@telus.com



[Facebook](#) [Instagram](#) [Twitter](#) [LinkedIn](#) [YouTube](#)

Please do NOT e-mail me directly. To avoid delays in processing, send all e-mails to rightofwayAB@telus.com

From: Mitch Braun [mailto:MBraun@islengineering.com]
Sent: Tuesday, February 1, 2022 11:53 AM
Subject: Carstairs Subdivision Application SD 22-02 - Referral for Comment

ATTENTION: This email originated from outside of TELUS. Use caution when clicking links or opening attachments. | Ce courriel provient de l'extérieur de TELUS. Soyez prudent lorsque vous cliquez sur des liens ou ouvrez des pièces jointes.

Good Day,

On behalf of the Town of Carstairs, please see the attached application for subdivision for your review.

Your comments and recommendations to this proposal will be accepted until noon on **February 25, 2022**.

[Planning Background](#)

Application SD-22-02 proposes to subdivide Lot 3MR Block 15 Plan 921014 (the Subject Site) into three (3) areas (see attached Tentative Plan of Subdivision).

The purpose of the proposed subdivision is for the Town to address the fact that the constructed lane traversing the Subject Site does not align with the registered road right-of-way. By subdividing the Subject Site, Area 2 will be created

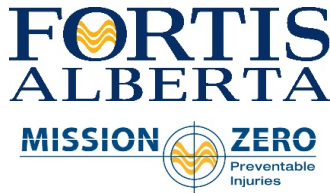
to allow for a new road right-of-way to be registered to encompass the constructed lane. Council will put forth a motion to close the existing lane right-of-way to the east of the Subject Site.

If we have not received your comments within this period, we will process the application as if you have no objections to the proposed application. If you have any questions or would like to request more information, feel free to contact me by e-mail or phone.

In your reply, please quote the project number "SD 22-02".

Thank you

Mitch Braun, M.E.D., B.C.S. | *Community Planner*
ISL Engineering and Land Services Ltd.
T: 403.254.0544 F: 403.254.9186 C: 403.830.3162



Diana Pounall
Land Department

FortisAlberta Inc.
320 - 17 Ave SW
Calgary, AB
T2S 2V1
Phone# 587-775-6264
Cell#
www.fortisalberta.com
Email:
Diana.Pounall@fortisalberta.com

February 4, 2022

Town of Carstairs
844 Centre Street
PO Box 370
Carstairs, Alberta
T0M 0N0

Attention: Carl McDonnell

RE: FortisAlberta Condition for Subdivision Approval

FortisAlberta Reference No.: 320107827

MD File No.: SD 22-02

Location/Legal Description: SW 17-30-01 W5

Customer Name: The Town of Carstairs

Thank you for contacting FortisAlberta regarding the above application for subdivision. We have reviewed the plan and determined that no easement is required by FortisAlberta.

FortisAlberta is the Distribution Wire Service Provider for this area. The developer can arrange installation of electrical services for this subdivision through FortisAlberta. Please have the developer contact 310-WIRE (310-9473) to make application for electrical services.

Please contact FortisAlberta land services at landserv@fortisalberta.com or by calling (403) 514-4783 for any questions.

Sincerely,

A handwritten signature in blue ink, appearing to read 'D. Pounall', is written over a light blue circular stamp.

Diana Pounall

RE: 320107827

Mitch Braun

From: Lynn Craven <lcraven@mvcounty.com>
Sent: February 23, 2022 8:48 AM
To: Mitch Braun
Subject: Carstairs Subdivision Application SD 22-02 - Referral for Comment

Mitch,
This is the only comment I have from the County.

The proposal is within the Town's boundary and will correct lane to align with the road right of way. No comment or concerns.

Have a great day!

[Lynn Craven | Administrative Support](#)
[403-335-3311 ext. 209](#) | lcraven@mvcounty.com



[Mountain View County](#)

Office: [403-335-3311](tel:403-335-3311) | Fax: [403-335-9207](tel:403-335-9207)
Postal Bag 100
1408 Twp Rd. 320 | Didsbury, AB | T0M 0W0
www.mountainviewcounty.com

Mitch Braun

From: CirculationsGrowthandImprovement <CirculationsGrowthandImprovement@atco.com>
Sent: February 1, 2022 2:41 PM
To: Mitch Braun
Subject: Response to: Carstairs Subdivision Application SD 22-02 - Referral for Comment

February 1, 2022

There are no ATCO Gas Distribution facilities in the proposed area.

Christine Riddell

Administrative Coordinator
Natural Gas Distribution

T. 403-245-7629

From: Mitch Braun <MBraun@islengineering.com>
Sent: Tuesday, February 1, 2022 11:53 AM
Subject: Carstairs Subdivision Application SD 22-02 - Referral for Comment

****Caution – This email is from an external source. If you are concerned about this message, please forward it to spam@atco.com for analysis.****

Good Day,

On behalf of the Town of Carstairs, please see the attached application for subdivision for your review.

Your comments and recommendations to this proposal will be accepted until noon on **February 25, 2022**.

[Planning Background](#)

Application SD-22-02 proposes to subdivide Lot 3MR Block 15 Plan 921014 (the Subject Site) into three (3) areas (see attached Tentative Plan of Subdivision).

The purpose of the proposed subdivision is for the Town to address the fact that the constructed lane traversing the Subject Site does not align with the registered road right-of-way. By subdividing the Subject Site, Area 2 will be created to allow for a new road right-of-way to be registered to encompass the constructed lane. Council will put forth a motion to close the existing lane right-of-way to the east of the Subject Site.

If we have not received your comments within this period, we will process the application as if you have no objections to the proposed application. If you have any questions or would like to request more information, feel free to contact me by e-mail or phone.

In your reply, please quote the project number "SD 22-02".

Thank you

Mitch Braun, M.E.D., B.C.S. | *Community Planner*
ISL Engineering and Land Services Ltd.
T: 403.254.0544 F: 403.254.9186 C: 403.830.3162

The information transmitted is intended only for the addressee and may contain confidential, proprietary and/or privileged material. Any unauthorized review, distribution or other use of or the taking of any action in reliance upon this information is prohibited. If you receive this in error, please contact the sender and delete or destroy this message and any copies.



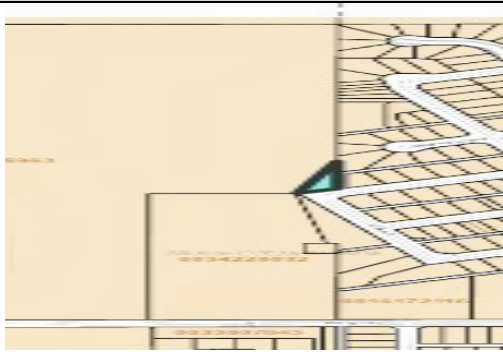
February 11, 2021

Construction and Maintenance, Transportation
Central Region, Red Deer District

Permit No.: RSDP040118
File Number: SW17-30-01-W5
Municipal File Number: SD 22-02

Town of Carstairs
844 Centre St
Carstairs AB

Subject: Municipal Referral - Subdivision

Description	General Location
File Number: SD 22-02 Subdivide Lot 3MR Block 15 Plan 921014 (the Subject Site) into three (3) areas	

This will acknowledge receipt of the above referenced subdivision application, which is subject to the requirements of the *Municipal Government Act*.

Alberta Transportation provides the following comments with respect to the proposed subdivision, which may need to be addressed prior to the public hearing:

- This will acknowledge receipt of your circulation regarding the above noted proposal, which must meet the requirements of Sections 14 and 15 of the Subdivision and Development Regulation, due to the proximity of Highway 2A & 581.
- The above-noted subdivision proposal does not meet Section 14 or 15 of the Regulation, however, the department anticipates incremental impact on the highways from this proposal. Additionally, there is no direct access to the highway. Therefore, Pursuant to Section 16 of the Regulation, the department grants approval for the subdivision authority to grant a variance of Section 14 and 15 of the Regulation should they choose to do so.

Classification: Protected A

- Should the approval authority receive any appeals in regard to this application and as per Section 678(2.1) of the Municipal Government Act and Section 5(5)(d)(ii) of the regulation, Alberta Transportation (AT) agrees to waive the referral distance for this particular subdivision application. As far as AT is concerned an appeal of this subdivision application may be heard by the local Subdivision and Development Appeal Board provided that no other provincial agency is involved in the application.

Thank you for the opportunity to provide comment on the proposed subdivision. If you have any questions or require additional information, please contact the undersigned.

Yours truly,

Charlene Johnson
Development and Planning Technologist
Charlene.Johnson@gov.ab.ca

cc: Maintenance Contract Inspector, Alberta Transportation

Classification: Protected A



FOR OFFICE USE ONLY	
Date of Receipt	Accepted by
Fee Submitted	File No.
Decision	

Time Extension Request Form

- ☐ Subdivision Application Review Period Extension
☐ Development Permit Application Review Period Extension
☒ Subdivision Endorsement Extension

Municipal Government Act Section 657 (6)

The following information is necessary to facilitate a thorough evaluation and timely decision on your application. To expedite the evaluation, all material submitted must be clear, accurate and legible. Only complete applications will be accepted. Thank you for your cooperation.

APPLICANT / OWNER INFORMATION

Name of Applicant 2339043 Alberto Limold Email Antdevelopment@gmail.com
 Mailing Address (include postal code) 30704 Centre Road RR#6
Shadway ON N7G 3H7
 Telephone (B) (519) 521-4248 (H) _____ Fax _____
 Registered Owner (if not applicant) _____
 Mailing Address (include postal code) _____
 Telephone (B) _____ (H) _____ Fax _____

* By providing your email address on this application form, you are consenting to receive electronic notifications and communications.

LEGAL DESCRIPTION

Lot _____ Block A Plan 9212174 in the NW ¼ section 8 Township 30 Range 01 West of the WSM meridian
 Municipal Address (if applicable) 1511 Gough Road Carstairs AB

Choose One – TIME EXTENSION – Subdivision Application Review Period Extension

Date Subdivision Application Deemed Complete: ____/____/____ (M/D/Y)
 Date Subdivision Application Review Anticipated to be Complete ____/____/____ (M/D/Y)
 Extension Requested for ____ days
 Revised Date for Subdivision Application Review Completion ____/____/____ (M/D/Y)

Choose One – TIME EXTENSION – Development Permit Application Review Period Extension

Date Development Permit Application Deemed Complete: ____/____/____ (M/D/Y)
 Date Development Permit Application Review Anticipated to be Complete ____/____/____ (M/D/Y)
 Extension Requested for ____ days
 Revised Date for Development Application Review Completion ____/____/____ (M/D/Y)

Choose One – TIME EXTENSION – Subdivision Endorsement

Expiry Date of Subdivision Approval: 02/15/2023 (M/D/Y)
 Extension Requested for 365 days
 Revised Date Expiry Date 02/15/2024 (M/D/Y)

Please describe your progress made towards meeting the outstanding conditions of approval and your reasons for the time extension request (Please use the reverse of this form if necessary)

1) Engineered Drawings, House Has been demolished
 2) Economic tightening along with supply + demand in Chrstians. we are remaining steadfast but need more time

REGISTERED OWNER OR PERSON ACTING ON HIS/HER BEHALF

I Long Brakelmanns hereby certify that
 (Print full name)

☒ I am the registered owner
☐ I am authorized to act on behalf of the registered owner

and that the information given on this form is full and complete and is, to the best of my knowledge, a true statement of the facts relating to this application for subdivision time extension.

Signed

Dated

01/18/2023

FOR OFFICE USE ONLY

Extension Request Number: _____

PLANNERS COMMENTS:

DECISION:

☐ **GRANTED** – Amount of Time Granted: _____
Revised Date: _____

☐ **NOT GRANTED**

Decision By: _____

Date of Decision: ____/____/____ (M/D/Y)

RR#1 Carstairs, Alberta

TOM ONO

January 19, 2023

Welcome to another season of Mountainview Science and Technology Society's Science Fairs. And we are finally doing an in-person fair again this year!

Once again, I am looking for judges to judge the annual MSTS fair. This year, the fair will be held on SATURDAY, MARCH 4, 2023 at Olds High School. Please park on the east side of the school or in the student parking lot on the south side and enter through the east doors. If you need any other information, please contact me.

We are asking our judges to follow three principles. Please be at a project one judge at a time so as not to overwhelm the participants. Also, please do not leave in the middle of a participant's speech. You may encourage them to hurry in their presentation if necessary, but otherwise try to let them conclude what they have to say. And we also ask you to spend at least ten minutes with each project. In most cases, this will not be a difficult thing to do!

At 8:20 a.m. on the morning of the fair, I will be available to lead you through the judging forms. The location in Olds High School will be announced that morning. Judging itself will start at 9:00 a.m. We will also be supplying you with a light lunch. Please note that you will be asked to fill in a comment sheet on each project.

Would you please let me know WHETHER OR NOT you can judge either by phone (403-337-2483) or (403-863-9344) or by email (roedlerr@gmail.com) before February 24, 2023?

Please feel free to wear a mask while judging if you wish.

If you know of anyone else who would be interested in judging, would you please share this information with them?

Thank you in advance for your interest in our young students. We all appreciate your time and expertise in judging the projects.

Sincerely

Ruth Roedler

Chief Judge

Mountainview Science and Technology Society



Good afternoon Mayor Colby,

I wanted to connect to acknowledge the Town of Carstairs' letter to Premier Smith on the outstanding questions that have yet to be addressed by Government regarding the APPS transition. It concerned us greatly to see that when the Minister of Justice and Minister of Public Safety's mandate letters were released in November 2022, both referred to the launch of an Alberta Provincial Police Service – indicating the Government's intent to move forward without due consultation.

We greatly appreciate yours and Council's ongoing support for the RCMP members that serve your community. Should you ever require additional information or support, we are happy to connect at your convenience to share resources. As we head into the spring, the [Keep Alberta RCMP](#) Campaign will continue to conduct awareness initiatives across the Province. Hopefully, Government will be responsive to the concerns and questions raised by municipalities and Albertans as a result of our cumulative efforts.

All the best, and thank you again for your continued attention on this critical issue.

Kind regards,

Maryanne King

Policy Advisor | Conseiller Politique

National Police Federation | Fédération de la Police Nationale

(587) 672-0695

npf-fpn.com



**NATIONAL
POLICE
FEDERATION**


**FÉDÉ
DE LA
NATIK**



The mission of the National Police Federation is to provide strong, professional, fair and progressive representation to promote and enhance the rights of RCMP Members. La mission de la Fédération de la police nationale est de fournir une représentation forte, professionnelle, juste et progressive afin de promouvoir et faire avancer les droits des Membres de la GRC.

This email may contain PRIVILEGED AND/OR CONFIDENTIAL INFORMATION intended only for the use of the addressee. If you are not the addressee or the person responsible for delivering it to the person to whom it was addressed, you may not copy or deliver this to anyone else. If you receive this email by mistake, please immediately notify us.

Ce courriel peut contenir des informations CONFIDENTIELLES ET/OU PRIVILÉGIÉES exclusivement restreintes à l'usage du/de la destinataire. Si vous n'êtes ni le/la destinataire, ni la personne responsable pour la livraison au/à la destinataire, il ne vous est pas permis de copier ou d'acheminer ceci à toute autre personne. Si vous avez reçu ce courriel par erreur, nous vous serions reconnaissants de bien vouloir nous faire part par téléphone ou courriel immédiatement.



From: Maryanne King
Sent: January 13, 2023 9:18 AM
To: 'rickb@carstairs.ca' <rickb@carstairs.ca>
Cc: 'carlm@carstairs.ca' <carlm@carstairs.ca>
Subject: The NPF's Recommendations for a Safer Alberta - Budget 2023

Good morning Mayor Colby,

We hope you are well, and that the Town of Carstairs is looking ahead to a prosperous 2023.

We continue to push back against the government's unnecessary, expensive, proposed provincial police service transition that is both unpopular and unfounded.

I'm connecting to share the National Police Federation's 2023 provincial pre-budget submission that was sent to the Government of Alberta earlier this month with you. Instead of spending the proposed \$371 million for one-time transition costs, we have made specific investment recommendations of the same amount to the Government of Alberta. Our recommendations direct this funding into concrete steps that the government can take toward improving public safety across the province today and into the immediate future.

Some highlights of our submission's recommendations include:

- \$164M to increase Regular Member strength by 633 additional positions, plus 250 administrative support staff;
- \$38M invested in proactive initiatives to reduce rural crime across the province, with an additional \$100M invested into areas across the public safety continuum to support rural and remote community access to services; and,
- \$4M in grant funding to municipalities in support of the implementation of Police Advisory Committees.

A release on our recommendations is [available for your reference](#), and a copy of our submission can be [accessed on our website for your consideration](#).

As we move toward a pivotal time for Alberta, we are asking the Government to listen to Albertans and invest in the critical services and programs they care about most.

If you have any questions or comments, please don't hesitate to connect.

Kind regards,



2022-2023 Season,



Dear Town of Carstairs,

Re: Proposal for being a sponsor for semi-pro, senior AAA hockey team, Coyotes Hockey Club based in Cremona, Alberta.

With a 67 year-long legacy, the Chinook Hockey League is Alberta's top semi-professional, senior hockey league. Two years in the making, our carefully crafted roster of the best talent both on and off the ice are represented as the Coyotes Hockey Club in the Chinook Hockey League. As we prepare for the upcoming season, we ask you to consider sponsoring the Coyotes Hockey Club.

In exchange for your sponsorship our team commits to highlighting your Business/Individual name on the Coyotes Hockey Club, social media platforms, game programs, jerseys, and any promotional advertising. In addition to marketing within the community and across the league, players and staff are available to volunteer or act as promotional spokesperson for your Business/Individual if so desired. Sponsorship benefits for the Coyotes Hockey Club are only applicable for each season sponsored.

If this sounds of interest, I am available to answer any questions in person, by phone or email. I look forward to hearing your feedback and hope to work together soon.

Thank you for your consideration,

Patrick J Gillies

Patrick Gillies
President & General Manager | Coyotes Hockey Club
Email: pgillies@coyoteshockeyclub.ca
Phone: (403) 826-3569





Coyotes Hockey Club - Senior AAA Hockey Team

Cremona, Alberta, Canada, TOM ORD

Bronze Sponsor: \$250

- 2 Season Tickets
- Advertising on Coyotes Team Website
- Name & Logo on All Coyotes Home Game Booklet Programs

Silver Sponsor: \$500

- 4 Season Tickets
- Advertising on Coyotes Team Website
- Name & Logo on All Coyotes Home Game Booklet Programs
- Company Promotional Handouts at All Coyotes Home Games

Gold Sponsor: \$1000

- 6 Season Tickets
- Advertising on Coyotes Team Website
- Name & Logo on All Coyotes Home Game Booklet Programs
- Company Promotional Handouts at All Coyotes Home Games
- Signed Coyotes Team Poster Photo

Platinum Sponsor: \$2000

- 8 Season Tickets
- Advertising on Coyotes Team Website
- Name & Logo on All Coyotes Home Game Booklet Programs
- Company Promotional Handouts at All Coyotes Home Games
- Signed Coyotes Team Photo
- Signed Coyotes Team Poster with Season Schedule
- Company/Individual Announcements Over PA System at All Coyotes Home Games

Diamond Sponsor: \$5000

- 10 Season Tickets
- Name & Logo on All Coyotes Home Game Booklet Programs
- Name & Logo Stitched on Home & Away Coyotes Team Jerseys
- Company Promotional Handouts at All Home Games
- Name/Company Mentioned on All Forms of Team Media
- Coyotes Team Signed Jersey
- Company/Individual Announcement Over PA System at All Coyotes Home Games
- Exclusive Game-Day Sponsor for Pre-Game, Power-Play, Penalty-Kill & Intermission
- Team Hired for A Day (Details Discussed with Individual/Company)

If your interested in becoming a Coyotes sponsor, please feel free to contact Coyotes Hockey Club President & General Manager Patrick Gillies at pgillies@coyotes hockeyclub.ca. We look forward to the Coyotes inaugural season for 2022-2023, please join us for every HOME or AWAY game to cheer on your Coyotes.

THANK YOU FANS & SPONSORS