



**REGULAR COUNCIL MEETING AGENDA
CARSTAIRS MUNICIPAL OFFICE
MONDAY, JULY 12, 2021, 7:00 P.M.**

Page

1. CALL TO ORDER

2. ADDED ITEMS

3. ADOPTION OF AGENDA

- a) Adoption of agenda of July 12, 2021
Motion: To adopt the agenda of July 12, 2021

4. ADOPTION OF MINUTES

- a) Adoption of minutes of June 28, 2021 (addendum 4.a)
Motion: To adopt the minutes of June 28, 2021



5. BUSINESS ARISING FROM PREVIOUS MEETING

6. DELEGATIONS

- a) Carstairs Nature Space - Carstairs Agricultural Society - Presenters Charlie Van Arnam, Kelly Casebeer, and Jerry Roberts

7. BYLAWS AND POLICIES

8. NEW BUSINESS

- a) Mountain View County - Re: Proposed Development Permit - Tourist Campground (41 Dry Campsites) and Accessory Use Recreational Vehicle Storage Outdoor with Setback Relaxations (Westerly) and Accessory Building - Gazebo
Landowner: Day, Donald Gordon & Gwen (Addendum 8.a)



- b) Carstairs and Community Half Century Association - Re: New Horizons for Seniors Grant, President Donna Maxwell (addendum 8.b)



9. COMMITTEE REPORTS





- a) LEGISLATIVE & EMERGENCY SERVICES COMMITTEE

- b) STRATEGIC PLANNING & CORPORATE AFFAIRS COMMITTEE
- c) EXTERNAL RELATIONS COMMITTEE
- d) POLICY & GOVERNANCE COMMITTEE
- e) MOUNTAIN VIEW REGIONAL WASTE COMMISSION
- f) MOUNTAIN VIEW REGIONAL WATER COMMISSION
- g) MOUNTAIN VIEW SENIORS HOUSING
- h) MUNICIPAL AREA PARTNERSHIP
- i) CARSTAIRS COMMUNITY DEVELOPMENT & ECONOMIC PARTNERSHIP
- j) CENTRAL ALBERTA ECONOMIC PARTNERSHIP

10. COUNCILOR REPORTS

- a) COUNCILOR BLAIR
- b) COUNCILOR WILCOX
- c) COUNCILOR GREEN
- d) COUNCILOR ALLAN
- e) COUNCILOR RATZ
- f) COUNCILOR GIL
- g) MAYOR COLBY

11. CORRESPONDENCE

- | | |
|---------|--|
| 23 - 24 | a) Town of Fairview - Re: Support for the Royal Canadian Mounted Police (addendum 11.a)
 |
| 25 - 26 | b) Town of Ponoka - Re: Letter to Rural Communities (addendum 11.b)
 |
| 27 | c) Parkland Open House Invitation (addendum 11.c)
 |
| 28 | d) Olds College Broncos - Virtual Golf Classic (addendum 11.d)
 |

12. CAO'S REPORT

13. COUNCILOR CONCERNS

14. PUBLIC QUESTION PERIOD

15. MEDIA QUESTION PERIOD

16. CLOSED MEETING

- a) Section 197 of the MGA states that Council and Council Committees must

conduct their meetings in public unless the matter to be discussed is within one of the exceptions to disclosure in *Division 1, Part 1, of the Freedom of Information and Privacy (FOIP) (s.16 to 29)*.

1. FOIP Section 25 Economic Interests

17. ADJOURNMENT

MINUTES OF THE REGULAR COUNCIL MEETING
MONDAY, JUNE 28, 2021, 7:00 P.M.
CARSTAIRS MUNICIPAL OFFICE

ATTENDEES:	Mayor Colby, Councilors Blair via Zoom, Wilcox, Green, Gil, Allan, and Ratz, CAO Carl McDonnell, Director of Legislative & Corporate Services Shannon Allison, Executive Assistant Brenda Coles
ABSENT:	Nil
CALL TO ORDER:	Mayor Colby called the meeting of June 28, 2021 to order at 7:00 p.m.
ADDED ITEMS:	Nil
ADOPTION OF AGENDA:	
Motion 234/21	Motion by Councilor Gil to accept the Regular Council agenda of June 28, 2021, as presented. <div>CARRIED</div>
ADOPTION OF PREVIOUS MINUTES:	
Motion 235/21	Motion by Councilor Green to adopt the Regular Council minutes of June 14, 2021, as presented. <div>CARRIED</div>
BUSINESS ARISING FROM PREVIOUS MEETING:	Nil
DELEGATIONS:	<div>1. RCMP Staff Sargent Chad Fournier</div> <div>- Staff Sargent Fournier gave an in person presentation to Council on Policing in Carstairs from 2017 to 2021.</div> <div>- Staff Sargent Fournier commented that the new Staff Sargent Steve Brown will start on July 12, 2021.</div> <div>- Mayor Colby and Council thanked him for his time and commitment to our community, his support and cooperation when working with Administration and Council, and for providing the Town with the policing expected.</div> <div>- Mayor Colby, and Staff Stg. Fournier posed for a picture during the plaque presentation.</div>
Motion 236/21	Motion by Councilor Ratz to accept the presentation for RCMP Staff Sargent Chad Fournier as information. <div>CARRIED</div> <div>2. ISL Engineering Mitch Braun – Homestead Subdivision Report (Via Zoom)</div> <div>- Mitch Braun presented the Homestead Subdivision Report and provided additional clarity on the site applications, and the phasing plan in the Area Structure Plan for Phase 1A; which is dedicated to 20 low density residential lots and 1 lot for associated open space and a storm water pond in the southeast of the plan area and has 3.1 hectares of land.</div> <div>- Phase 5; has one lot in the north and 3.9 hectares of land and proposes creating a manufactured home park and an associated green space corridor.</div> <div>- Phase 1A is where the bulk of the Municipal Reserve (MR) for the entire Homestead ASP area has been proposed and where the primary storm water management facility for the ASP area is located.</div> <div>- The MR dedicated for Phase 1A is over dedicated at 1.53 hectares and in Phase 5 the (MR) is under dedicated.</div> <div>- Councilor Green had a question, regarding the letter from Atco, which stated they require at least 9 months to complete the distribution system design and to process a work order for the Construction Department to schedule.</div> <div>- Mitch Braun stated it was a stricter amount of time, he assume because of being a larger scale development, stating these are comments and not a condition of development. If developer can adhere to the time line that's great, just giving the developer some lead time. A pertinent point, and there can be more discussion on the time line.</div>

- Councilor Gil had some concern as to where in the MR a playground would be able to be built as they are not equal spaces.
- Residents will be unable to do much except walk around the pond.
- Mitch Braun commented that the MR space was reasonable from a planning perspective, and the whole community can access it.
- CAO McDonnell stated that when the developer comes in for their development agreement, they will discuss landscaping and the linking of all the green spaces for continuity.
- Mayor Colby asked if there were any other questions. There were no further comments. Mitch Braun thanked Council and he left the Zoom meeting.

Motion 237/21

Motion by Councilor Wilcox to accept the Homestead Subdivision Report as information.

CARRIED

3. Carstairs Rodeo Association – President Tyler Franke

- Carstairs Rodeo President Tyler Franke spoke to the Rough Stock Event for July 17, 2021 during the Beef and Barley Days weekend.
- He stated the event would consist of Bull Riding, Junior Bull Riding, Steer Riding, Wild Pony Racing, and Saddle Bronc Riding.
- Their goal is to sell 500 tickets to help control numbers and only bring in spectators from our community.
- The event will start at 6:30 p.m. and gates open at 5:00 p.m. to help stagger the flow of people. They have bleacher seating for 750 people and an area on the east side for lawn chair seating.
- There will be two food trucks and they will have no community condiments and will have a separate pick up window, and will follow sanitizing protocols.
- Porta-Potties will be placed around the grounds to avoid line up, will provide hand sanitizer and hand washing stations, which are to be cleaned every 30 minutes.
- Beer Gardens will be made larger and will accommodate 200 people and ensure social distancing maintained with hand wipes for cleaning cans and hands. No drinks will be poured and they will only sell canned beverages as they want to ensure people stay safe in our community
- Councilor Gil asked if Carstairs Rodeo Association had any expectations from the Town.
- Tyler Franke commented he just needed Council's approval, and asked if the Town would be doing fireworks and which night would they be holding them.
- Mayor and Council made comment to the Rodeo Committee had done a really well thought out plan, and that Administration would meet with them to finalize, and wished them all the best on their event.

Motion 238/21

Motion by Councilor Allan to accept the Homestead Subdivision Report as information.

CARRIED

BYLAWS & POLICIES:

1. Bylaw No. 2018 Election Sign

- Councilor Gil spoke to the bylaw stating it was a new Bylaw and the purpose is to encourage effective use of election signs as a means of communication that ensures safety and aesthetics; the Bylaw applies to elections administered by the Town, School Board, and any bi-elections; that if anyone has any questions they may be directed to the Returning Officer Shannon Allison.

Motion 239/21

Motion by Councilor Ratz to give first reading of Bylaw No. 2018 Election Sign.

CARRIED

Motion 240/21

Motion by Councilor Allan to give second reading of Bylaw No. 2018 Election Sign.

CARRIED

Motion 241/21

Motion by Councilor Blair to move to third reading of Bylaw No. 2018 Election Sign.

UNANIMOUSLY CARRIED

Motion 242/21

Motion by Councilor Wilcox to give third and final reading of Bylaw No. 2018 Election Sign.

CARRIED

2. Bylaw No. 489 Unnecessary to Complete a List of Electors Bylaw.

- Councilor Gil spoke to the Bylaw stating that the Policy and Governance Committee reviewed the bylaw and recommended it be sent to Council to be rescinded.

Motion 243/21

Motion by Councilor Green to rescind Bylaw No. 489 Unnecessary to Complete a List of Electors Bylaw.

CARRIED

3. Policy No. 11-001-21 Advertising Policy Amends Policy No. 11-001-04

- Councilor Gil spoke to the policy stating the changes made were mostly wordsmithing and they could be seen in red.

Motion 244/21

Motion by Councilor Gil to adopt Policy No. 11-001-21 Advertising Policy as amended.

CARRIED

4. Policy No. 12-023-21 Media Relations Policy Amends Policy No. 12-023-04

- CAO McDonnell stated that the Town has no Office of the Mayor and that Media Relations go through the Chief Administrative Officer.

Motion 245/21

Motion by Councilor Allan to adopt Policy No. 12-023-04 Media Relations Policy No 12-023-21 as amended.

CARRIED

NEW BUSINESS:

Nil

COMMITTEE REPORTS:

1. Legislative & Emergency Services Committee

- Councilor Ratz gave an oral report on the June 22, 2021 meeting; minutes are attached.
- Next meeting will follow the Elections.

2. Policy & Governance Committee

- Councilor Gil gave an oral report on the June 15, 2021 meeting; minutes are attached.
- Next meeting will follow the Elections.

3. External Relations Committee

- Councilor Allan stated that the June 24, 2021 meeting was cancelled.
- Next meeting will follow the Elections.

4. Strategic Planning & Corporate Affairs Committee

- Councilor Ratz stated that the June 28, 2021 meeting was cancelled.
- Next meeting will follow the Elections.

5. Mountain View Regional Waste Commission

- Councilor Green had nothing to report at this time.
- Next meeting is on July 26, 2021.

6. Mountain View Regional Water Commission

- Councilor Blair had nothing to report at this time.
- Next meeting is on July 14, 2021,

7. Mountain View Seniors' Housing

- Councilor Ratz gave an oral report on the June 24, 2021 meeting.
- Vaccines per staff are lower than average.
- Due to the increase costs of building supplies, all building projects are on hold until prices come down.
- There are no reported cases of Covid-19 in any of the Mountain View Seniors Housing Facilities. The decision to continue with masking will remain after July 1, 2021. Insurance Premiums are up 25% to an increase of an extra \$10,000.00 per year.
- The Policies Review is scheduled for the next MVSH meeting in August.
- Councilor Wilcox asked the question if Councilor Ratz knew if MVSH is used as emergency housing, and how many of their facilities are in partnership with AHS, and what does that process look like.

- Both Councilor Ratz and Mayor Colby stated that they have never heard of MVSH being used as emergency housing. Councilor Ratz stated he would check into this and get back to Council.

7. Southern Central Alberta Mayors

- Councilor Ratz gave an oral report on the June 15, 2021 meeting.
– They discussed changes to policing, and to victim services funding. Councilor Blair updated the Committee on the Carstairs Fire Hall, Carstairs and Cremona’s 2021 Graduation, Carstairs Beef and Barley Days, and the Town’s Development.

8. Municipal Area Partnership

- Mayor Colby had nothing to report at this time.

9. Carstairs Community Development & Economic Partnership (CCD&EP)

- Councilor Ratz gave an oral report on the June 25, 2021 meeting.
- Next meeting is on July 7, 2021 and asked if EA Coles would reserve the Board Room.

10. Central Alberta Economic Partnership (CAEP)

- Councilor Ratz gave an oral report on the June 23, 2021 meeting via Zoom. The key note speaker was Premier Jason Kenny.
- The two main focuses of the meeting were on Broadband and the Corridor.
- Councilor Green asked the question if the Coal Policy had come up. Councilor Ratz commented nothing of significance.

Motion 246/21

Motion by Councilor Wilcox to accept all Committee Reports as information.

CARRIED

COUNCILOR REPORTS:

Councilor Ratz

- Attended Legislative & Corporate Services Committee meeting and CCD&EP meeting on June 22, 2021.
- Attended CAEP virtual meeting on June 23, 2021.
- Attended MVSH meeting on June 24, 2021.
- Participated in the Hugh Sutherland 2021 Cap and Gown Ceremony on June 25, 2021.

Councilor Wilcox

- Attended the Jitter Bug Dance Contest via Zoom on June 15, 2021, and they won for best choreography and musical piece.
- Attended Parkland Regional Library Advocacy Committee meeting on June 17, 2021.
- Attended Legislative & Corporate Services Committee meeting on June 22, 2021.
- Attended the Carstairs Library Board meeting on June 17, 2021. The Library received full funding for their summer student.
- Participated in the Carstairs Library Escape Room on June 26, 2021.

Councilor Allan

- Attended Policy and Governance Committee meeting on June 14, 2021.
- Attended the Hugh Sutherland School Cap & Gown Ceremonies unofficially on June 25, 2021. He made comment on how Councilor Ratz did an excellent job of speaking to the graduates.

Councilor Green

- Attended Legislative & Corporate Services Committee meeting on June 22, 2021.
- Attended Policy and Governance Committee meeting on June 14, 2021.
- Attended Carstairs Library Board meeting on June 17, 2021.

Councilor Gil

- Attended Policy and Governance Committee meeting on June 14, 2021.

Councilor Blair

- Attended Mayors South on June 15, 2021.

Mayor Colby

- Nothing to report at this time.

Motion 247/21 Motion by Councilor Green to accept all Councilor Reports as information.
CARRIED

- CORRESPONDENCE:**
- 1. City of Fort Saskatchewan – Letter of Support for the RCMP
 - 2. Town of Beaver Lodge – Letter of Support for the RCMP
 - 3. Cypress County- Letter of Support for the RCMP
 - 4. Town of Thorsby – Letter of Support for the RCMP
 - 5. Town of Viking – Letter of Support for the RCMP
 - 6. Village of Rockyford – Letter of Support for the RCMP
 - 7. Village of Holden – Letter of Support for the RCMP
 - 8. Town of Turner Valley – Letter of Support for the RCMP
 - 9. Village of Standard – Letter of Support for the RCMP
 - 10. Lac La Biche County – Letter of Support for the RCMP
 - 11. County of Forty Mile No. 8 – Letter of Support for the RCMP
 - 12. Town of Bowden – Bowden Daze Parade July 17, 2021
 - 11. Town of Vulcan – Spock Days Parade August 14, 2021

Motion 248/21 Motion by Councilor Allan to accept the correspondence as information.
CARRIED

- CAO’S REPORT:**
- 1. CAO McDonnell stated he will be on holidays Friday, July 2, 2021 and also the week of July 5, 2021 to July 9, 2021.

Motion 249/21 Motion by Councilor Gil to accept the CAO Report as information
CARRIED

- COUNCILOR CONCERNS:**
- 1. Councilor Ratz asked the question if Highfield Drive in the industrial section was on the list to be paved next. Administration replied no, not at this time, and gave an oral report for the next projects for paving.
 - 2. Councilor Gil commented on a job well done on the baseball fencing, and asked if the asphalt on the walking path in Memorial Park could be checked for repairs. He also asked if we were monitoring seniors who do not have air conditioning during the heat wave. Administration stated that Protective Services has a list of seniors that the Town CPO’s check in on a regular basis; in which the senior or their family member have registered with the Town for assistance.

Motion 250/21 Motion by Councilor Ratz to accept all Councilor Concerns as information.
CARRIED

- PUBLIC QUESTION PERIOD:**
- 1. Rhonda Wise asked the question regarding the new development why Council had not addressed the issues on page 40 of the Homestead Subdivision Report of the fence line and personal issue of safety. Councilor Allan stated that it had been addressed at the two prior meetings.
 - 2. Rhonda Wise asked the question why the Town does not address the issue of the Rodeo not having any available pre-ticket sales at a reduced cost to seniors. Administration stated it was not up to the Town to set prices, the Rodeo Association stated it set the rates at that price to cover their costs.

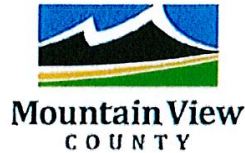
Regular Council Meeting – June 28, 2021

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Motion 251/21	Motion by Councilor Gil to accept the Public Question Period information.	CARRIED
MEDIA QUESTION PERIOD:	D. Singleton had no questions at this time.	
CLOSED MEETING	1. Land 2. Personnel	
SESSION:		
Motion 252/21	Motion by Councilor Wilcox that Council closes the meeting to the Public at 8:41 p.m. to discuss closed meeting items.	CARRIED
Motion 253/21	Motion by Councilor Allan to come out of the closed meeting session at 9:42 p.m.	CARRIED
Motion 254/21	Motion by Councilor Blair to appoint Mayor Colby to represent Carstairs on the Mountain View Regional Water Services Commission effective as of June 28, 2021.	CARRIED
NEXT MEETING:	Monday, July 12, 2021	
ADJOURNMENT:		
Motion 255/21	Motion by Councilor Ratz to adjourn the meeting of June 28, 2021 at 9:42 p.m.	CARRIED

Lance Colby, Mayor

Carl McDonnell, CAO



July 02, 2021

File No.: PLDP20210180

Attention: Adjacent Landowners

Dear Sir/Madam:

RE: Proposed Development Permit - Tourist Campground (41 Dry Campsites) and Accessory Use - Recreational Vehicle Storage Outdoor with Setback Relaxations (Westerly) and Accessory Building - Gazebo

Landowner: DAY, DONALD GORDON & GWEN

Applicant: DAY, DONALD GORDON & GWEN

Legal: NW 7-30-1-5

You are receiving this notification letter because there is a proposal for a discretionary use Development Permit within the vicinity of your property (see attached map) and you are invited to provide comment.

Mountain View County has received an application for a Development Permit approval on the above noted property. You are an adjacent landowner to this property and, as such, we are required to notify you of this application. A copy of the application's information can be viewed and downloaded from our website at <http://www.mountainviewcounty.com/home-property-development/file-circulations>. Alternatively, at no cost, you can contact the Development Officer to request a copy of the information to be mailed or emailed to you; or you may view the information at the County Office during office hours. **A request for a copy to be mailed will not result in an extension of the deadline date for written comment.**

If you would like to provide us with comments with respect to this proposal, written submission can be submitted any time prior to July 23, 2021. Comments may be sent to the Development Officer by:

Email: kneff@mvcounty.com; or

In Person: 1408 Township Road 320 (Bergen Road); or

Mail: Postal Bag 100, Didsbury AB T0M 0W0

Please include your contact information including your mailing address, telephone number, and email address so that we may provide you with notice of meetings regarding this file. Your letter will be provided to the appropriate Approving Authority when it considers this application and will become part of the public record for this file. In addition, your letter will be shared with the landowner and/or the applicant.

If you require any clarification on this file, or the collection of personal information for the purposes outlined below, please contact me at 403-335-3311 ext. 171 or via email at kneff@mvcounty.com.

T 403.335.3311 1.877.264.9754 F 403.335.9207
1408 - Twp Rd 320 Postal Bag 100 Didsbury, AB, Canada T0M 0W0
www.mountainviewcounty.com

Building Rural Better



Sincerely,



Kylan Neff, Development Officer
Planning and Development Services

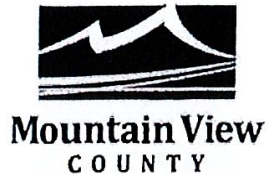
/kn

Enclosure

Please note:

Any personal information submitted as a part of this circulation is collected under the authority of Section 33(c) of the Alberta Freedom of Information and Protection of Privacy Act (FOIP) and will be used to review and evaluate this application. By providing the above personal information, **the applicant consents to the information being made available to the landowner and/or applicant, the public and Approving Authority in its entirety** under Section 17(2) of the Alberta Freedom of Information and Protection of Privacy Act.

T 403.335.3311 1.877.264.9754 F 403.335.9207
1408 - Twp Rd 320 Postal Bag 100 Didsbury, AB, Canada T0M 0W0
www.mountviewcounty.com
Building Rural Better



DEVELOPMENT PERMIT APPLICATION

1408 Twp. Rd. 320 / Postal Bag 100, Didsbury, AB Canada T0M 0W0
T 403.335.3311 F 403.335.9207 Toll Free 1.877.264.9754
www.mountainviewcounty.com

PLDP 20210180

Discretionary Permitted

Contact Details

NAME OF APPLICANT(S): DON & GWEN DAY
Address: _____ Town/City: _____ Postal Code: _____
Phone #: _____ Fax #: _____
Alternate Phone #: _____ Email: _____
LANDOWNER(S) (if applicant is not the landowner): _____
Address: _____ Town/City: _____ Postal Code: _____
Phone #: _____ Fax #: _____
Alternate Phone #: _____ Email: _____

Site Information & Development Details

RURAL ADDRESS: _____
LEGAL: (Circle one) NE NW SE SW ¼ Section 7 Township 30 Range 1 W 5 M
Registered Plan # _____ Block _____ Lot _____ TITLE AREA: _____ hectares/acres
Is the property located on a developed County or Provincial Road? Yes No ★
EXISTING BUILDINGS: NO SETBACK WESTSIDE
NUMBER OF (existing) DWELLINGS: 0 R.V. 43 campsites / 167 RV spots
PROPOSED DEVELOPMENT (what are you applying for): STORAGE / DRY CAMPING
SEE ATTACHED PHASE I & II PROPOSALS FOR GAZEBO

Proposed Construction Details - If Application is for a Structure

TYPE OF STRUCTURE: ☐ Dwelling ☐ Garage ☐ Other (e.g. shop) _____
Type of Dwelling (check all that apply): ☐ New Construction ☐ RTM/Modular ☐ Mobile/Manufactured
☐ Move-on ☐ Renovation ☐ Addition ☐ Secondary Suite ☐ First Dwelling
☐ Second Dwelling "Attach Supplemental Form" ☒ Other GAZEBO
Square Footage: 30 x 30 Building Height: _____
Foundation/Basement: ☐ Piling ☐ Crawl Space ☐ Full Basement ☐ Slab
*For Mobile Home: Size: _____ Year: _____ Model: _____
Serial Number: _____ Name/Make of Unit: _____
*For "Move-On" Dwelling (Please submit photographs of the building to be moved): Year Built: _____
Name of Mover: _____ Present Location of Dwelling: _____

Proposed Setbacks

Please indicate distance in meters and/or feet and circle applicable direction: (as per the site sketch on page 6 of 7)
Front Property Line: N S E W 30 (15m) Rear Property Line: N S E W 540m
Side Property Line: N S E W 15m Side Property Line: N S E W 280m

Abandoned Oil and Gas Well Information

Have you contacted the AER (Website) to determine if you have an abandoned oil and/or gas well? ☐ Yes ☒ No

- Is there an Abandoned Well on the property? ☐ Yes ☒ No
- If no abandoned well is present, please supply a printout from the AER website.
- If yes, please identify it on your site sketch and provide the Name of Licensee.

Licensee Name: _____

We require a printout of the mapping from the AER Website. To acquire this information a link has been provided;

<http://mapviewer.aer.ca/Html5/Index.html?viewer=aerabnwells>

(Refer to iv of vi for detailed instructions)

Other Details

Please indicate if there are any of the following uses within one (1) mile of the proposed development.

- Gas Facilities/Pipelines ☒ Yes ☐ No ☐ Unknown
- Confined Feeding Operations ☐ Yes ☒ No ☐ Unknown

Distance: _____

TRANSCANADA (80 METERS)
FOOTHILLS
NATURAL GAS
(OVER TOP OF LINE)

Please indicate the type of Sewage System that is ☐ existing or is ☐ proposed:

☐ Septic Field ☐ Holding Tank ☐ Open Discharge ☐ Other (please describe) _____

Please indicate the type of Water Supply that is ☐ existing or is ☐ proposed:

☐ Well ☐ Cistern ☐ Common ☐ Other (please describe) _____

Does the site have direct access to a developed Municipal Road? ☒ Yes ☐ No

Proposed Development has commenced ☐ Yes ☒ No

Estimated Commencement Date: LATE SUMMER 2021 Estimated Completion Date: 2022

Estimated Cost of Project: \$125,000

Right of Entry Agreement

I hereby grant approval for Mountain View County staff to access the property for a Site Inspection: ☒ Yes ☐ No

★ PLEASE CONTACT FIRST

Dwelling Unit Location on Property

- ☐ I have reviewed (informed my client of) the Municipal Development Plan (MDP) policies on panhandle subdivision design and how it can affect future subdivision potential.

Initial _____

Signature & Authorization Form

Signing this application states that the information given on the application is full and complete and is, to the best of your knowledge, a true statement of the facts relating to this application for development approval.

Please ensure that all signatures of those listed on the Application and Certificate of Title are included below.

<p>_____ Applicant(s) Signature</p> <p>_____ Applicant(s) Signature</p> <p>_____ Landowner Signature</p> <p>_____ Landowner Signature</p>	<p style="text-align: center;">April 22/21</p> <p>_____ Date</p> <p style="text-align: center;">April 22/2021</p> <p>_____ Date</p> <p style="text-align: center;">April 22/21</p> <p>_____ Date</p> <p style="text-align: center;">April 22/2021</p> <p>_____ Date</p>
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The personal information on this form is being collected under the authority of Section 33(c) of the Alberta Freedom of Information and Protection of Privacy Act (FOIP) for the purpose of reviewing and evaluating an application for Development. By providing the above personal information, the applicant consents to the information being made available to the public and Approving Authority in its entirety under Section 17(2) of the Alberta Freedom of Information and Protection of Privacy Act. Any inquiries relative to the collection or use of this information may be directed towards to: Mountain View County FOIP Coordinator 1408 - Twp Rd 320 Postal Bag 100 Didsbury AB T0M 0W0 Ph: 403-335-3311

If the applicant is different from the landowner, please complete this section giving authorization. Note that any contact regarding this application will be made with the applicant first.

I/We, _____
being the registered owner(s) of: Rural Address: _____
All/part of the _____ 1/4 Section _____ Township _____ Range _____ West of _____ Meridian
Plan: _____ Block: _____ Lot: _____
Do hereby authorize applicant(s): _____ to act as
Applicant(s) on my/our behalf regarding the development application of the above mentioned lands:

Complete the following if landowner is a registered company:

I, _____, have authority to bind _____
Name of Authorized Officer/Partner/Individual Insert Name of Corporation

Signature of Authorized Officer, Partner or Individual

Title of Authorized Officer, Partner or Individual

Signature of Witness

Name of Witness (please print)

Please complete the following section if you are applying for a
Business

Nature of the Business

Name of Business: STORAGE DAY R/V & STORAGE

Nature of Business - In the space provided below, please provide a description of the nature of the business including: services provided, products manufactured, items repaired, and goods offered for sale. If necessary, please use an additional page:

RV STORAGE TRAILER, DRY CAMPING, STORAGE
GAZERS

The following is a checklist to determine if your business qualifies as a Home Office, Home Base, or Contractors.
Please answer the following:

1. Will any clients visit the home or property? YES NO
2. Will there be any potential for exterior impacts? (ie. noise, smoke, fumes, dust, etc.) TRAFFIC YES NO
3. Will there be any outside signage related to the business? YES NO
4. How many employees (in addition to permanent residents)? 1
5. How many business related vehicles will be on the property? 1

If you have answered NO to all of the proceeding questions, have no employees, and no business related vehicles then your business is considered a Home Office and does not require a Development Permit.

I, _____ confirm that the above information accurately describes the
(Print Name)

home office business that will/is operating on _____
(Legal Land Location)

I undertake to comply with the above listed criteria for a Home Office Business and hereby give my consent to allow the release of any personal information provided with respect to this application.

Date

Signature

Date

Signature

If you have answered YES to any of the above questions,
Have any Employees, and/or Business Related Vehicles,
you require a Development Permit.
Proceed with next page.

BUSINESS DETAILS

The following questions generally explain the details of your proposed business.
Please feel free to supplement this with your additional information, i.e:
Website, Brochures, Business Plan, Marketing Info

- Will there be existing or new buildings used for the business? Please indicate which building will be used for the business on the site plan.
SURROUNDING FENCE, GAZEBO
SECURITY GATE, CAMERAS
- What is the area which will be occupied for the proposed business? Please indicate the area of the building that will be occupied by the proposed business on the site plan.
- 4.9 acres +/- Storage
- gazebo 30x30
- 5.1/- acres CAMPING
- Identify how many people will be employed, including yourself 1
- How many clients/customers will visit during an average day 1-1086 week
- Identify the daily hours of operation: SELF SERVE
- Identify the months of operation: 12 months
- Identify the number, size, and type (i.e. commercial vehicles, cars, trucks, etc.) of vehicles to be used for the business (if any): TRUCK / CATER, LAWN MOWER
- Where will parking be provided for employees/clients/customers and delivery trucks? Please indicate parking area(s) on the site plan: /
- Indicate the types of related materials stored for the business (where and how much is stored): /
- What type of equipment will be used on the premises for your business (i.e. computers, tools, etc.): /
- Will there be signage related to the business? If so, what size and indicate the location of the potential signage on the site plan: INSIDE FENCE
AT ENTRANCE

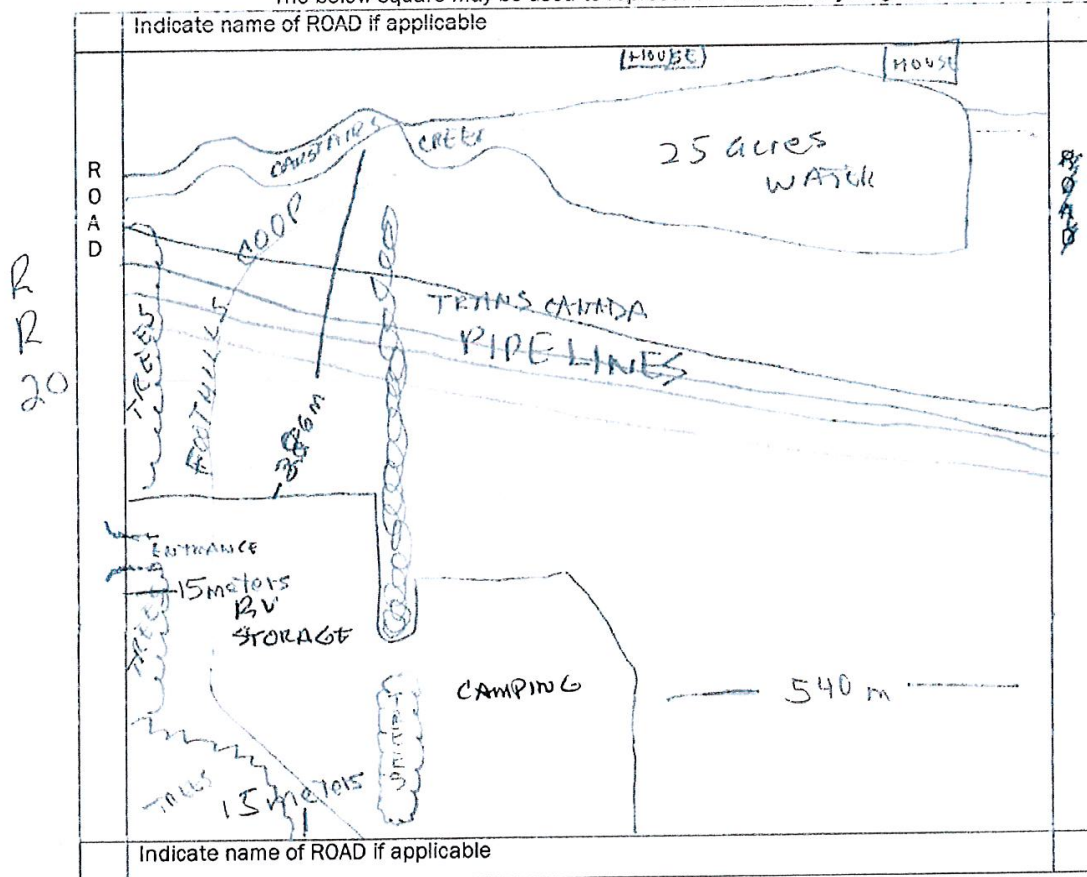
*Please note that this entire application package must be completed and submitted for a business.

Site Plan of Proposed Development

The Site Plan must include all of the following information in order for it to be considered complete;

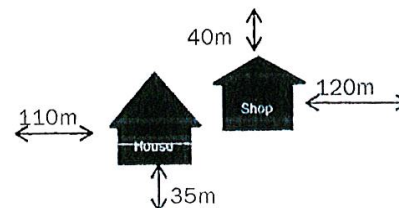
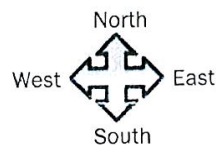
- ☐ Property lines with dimensions and total area of property;
- ☐ Location of all existing, temporary and proposed structures (ie. dwellings, sheds, signs, etc.);
- ☐ Setback distances of all structures, new and existing: from the front, rear, and side yards of structures to the closest property line (front yard refers to that portion of the building facing the road, property may have 2 front yards if next to 2 roads)
- ☐ Label roadways and indicate existing and/or proposed access to the site;
- ☐ If applicable, location of oil & gas wells, pipelines & facilities;
- ☐ Indicate the location of water wells and septic tank/sewage disposal systems;
- ☐ If applicable, location of natural features (water courses, wooded areas, etc.) and man-made features (drainage ditches, berms, etc.); and
- ☐ If applicable, location of all easements such as utility right of way, caveat, etc.

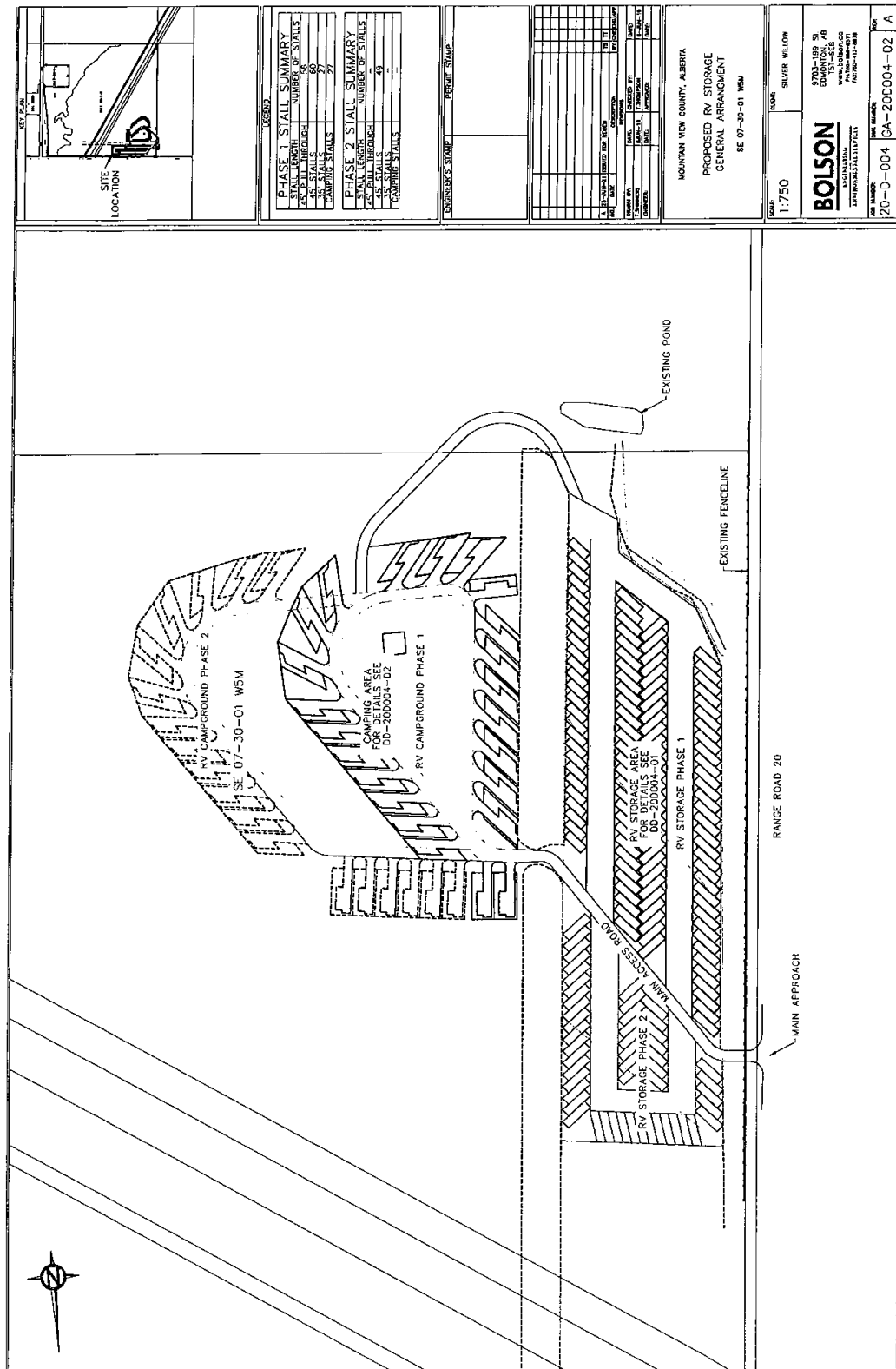
The below square may be used to represent ¼ Section or your yard-site.



Please indicate the distances from the closest structure(s) to all property lines.

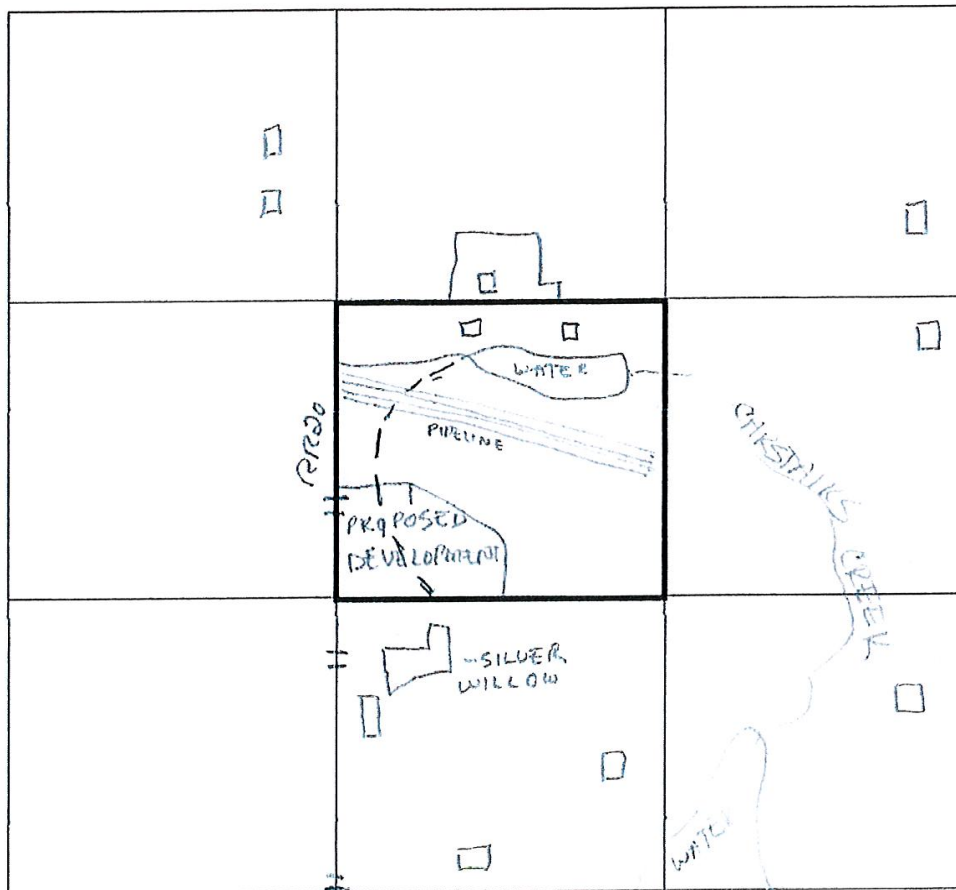
For Example:





Surrounding Land Use Map

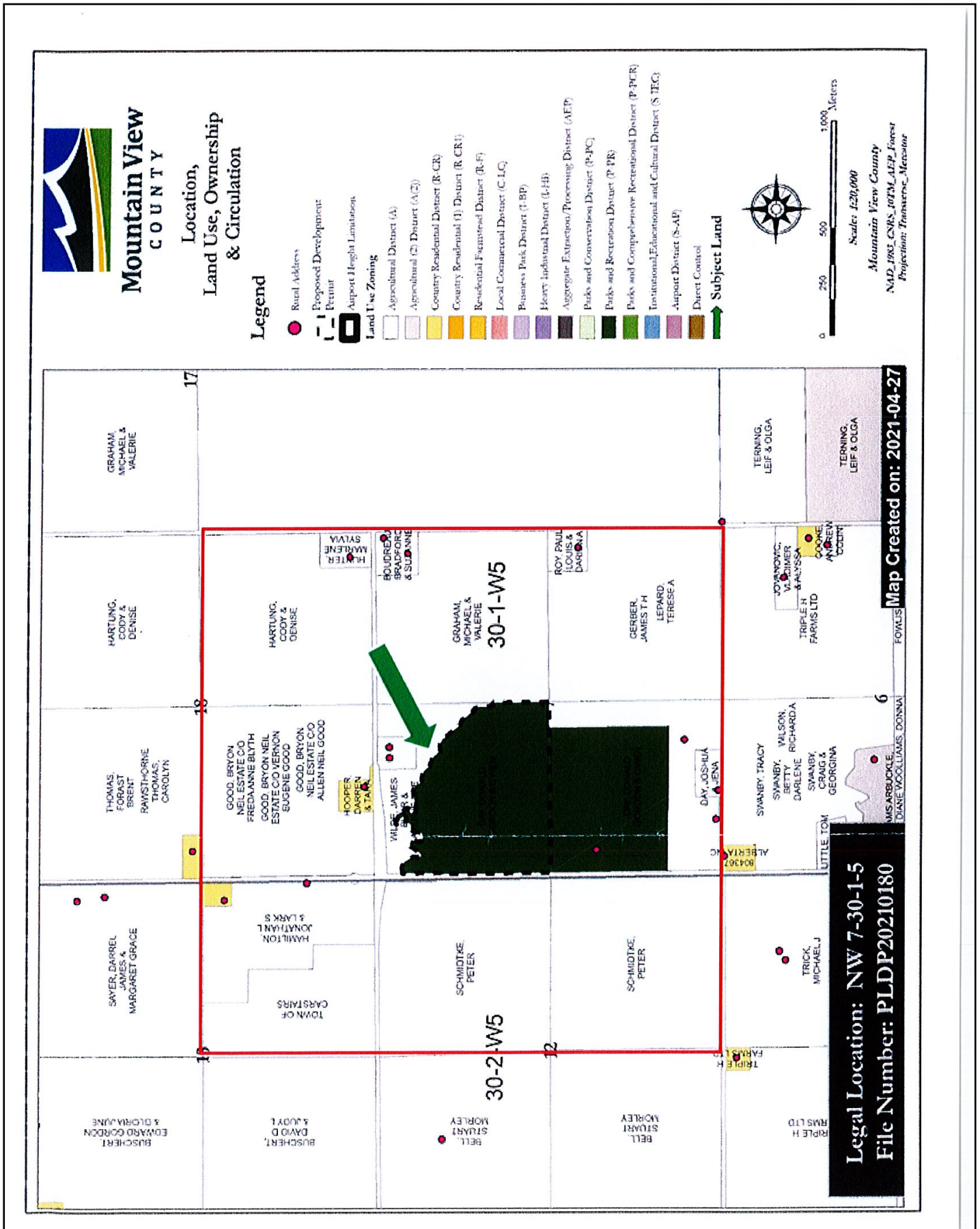
Please sketch a land use map representing the proposed development site and the land uses within ½ mile of the proposed development site. This land use map should represent features such as dwellings, all other structures, confined feeding lots, old landfills, waste transfer stations, oil/gas facilities, roads, watercourses, and any other form of land use surrounding the proposed development site.

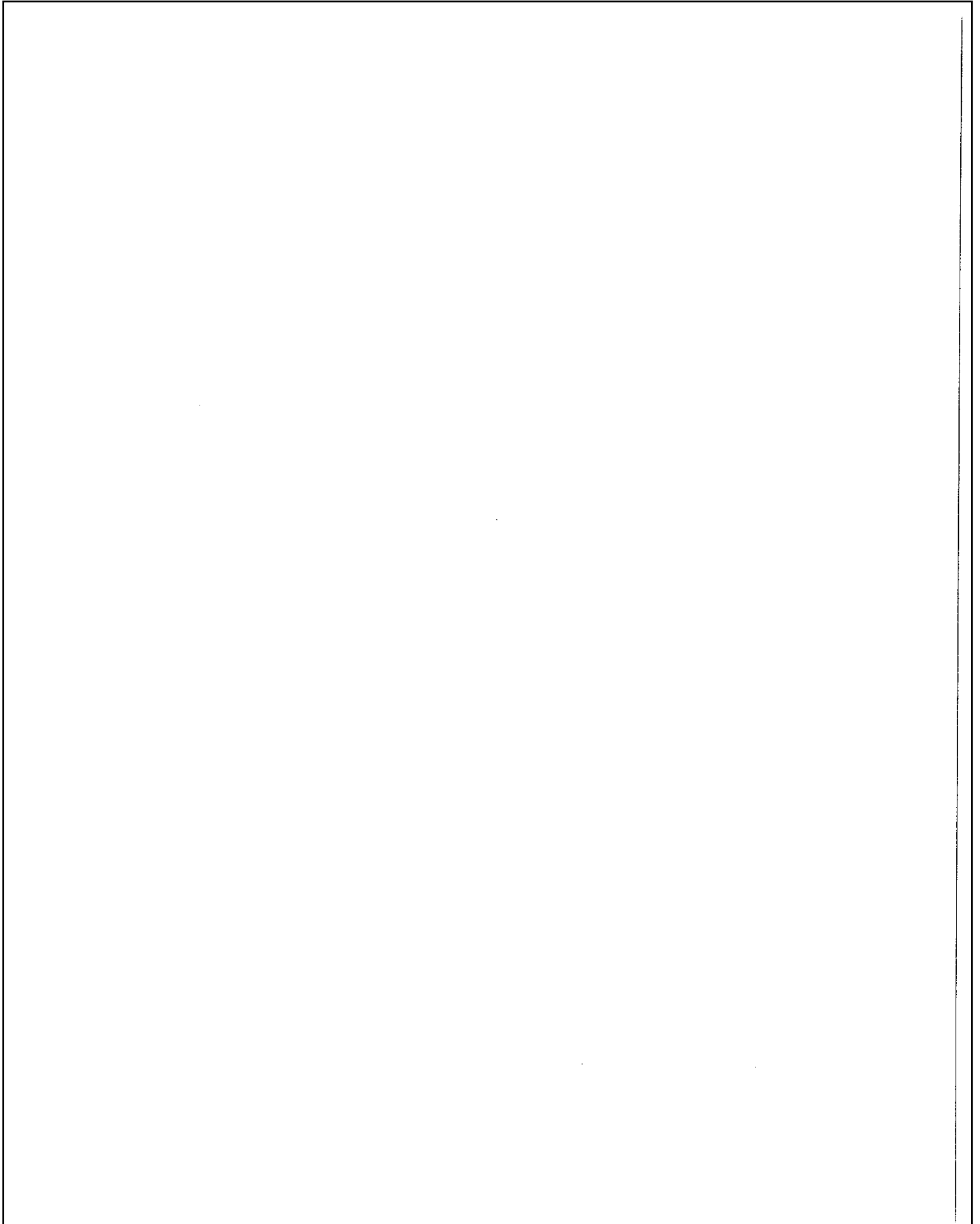


Each square represents a ¼ Section.

The central square represents the ¼ Section in which the development is proposed.

□ - HOUSE
 --- FOOTHILLS COOP
 = ENTRANCES





Carstairs and Community Half Century Association
P.O. Box 1043
Carstairs, AB, T0M 0N0
July 6, 2021



Town of Carstairs
Carstairs, Ab, T0M 0N0

Dear Mayor Colby and Town Council

Re: New Horizons for Seniors Grant

As President of the Half Century Association I am writing to once again request a letter of support from Town Council for our application for a New Horizons grant. The purpose of this federal grant is to provide support for programs and facilities that support seniors in the community.

The town council graciously supported our applications in 2020 and 2021. Due to Covid-19 the 2020 grant criteria changed to support programs only, and as our application is for facility upgrades, we did not qualify. The 2021 grant was available mainly for programs although other applications would be considered. Our application was accepted but there were no funds to support it. Therefore we are once again submitting an application and require a letter of support from our community.

The maximum grant is \$25,000.00 and our application will be close to that amount. We are in the process of obtaining updated quotes for the work required and expect that they will have increased somewhat from last year, where our application was for approximately \$22,000.00. The majority of funds would be for major projects in the kitchen, replacing the entire countertop which is cracking and lifting in spots; replacing sinks and taps; replacing the dishwasher and purchasing two stainless steel serving carts. We would also replace the water heater and do a few other minor upgrades elsewhere in the hall.

If there are any questions, please don't hesitate to contact me. Thank you for considering our request. We look forward to hearing from you.

Yours truly,

A handwritten signature in black ink that reads "D. Maxwell". The signature is written in a cursive, flowing style.

Donna Maxwell
President, Carstairs and Community Half Century Association



Town of Fairview
P.O. Box 730, Fairview, Alberta T0H 1L0
Provincial Building, 101, 10209 – 109 Street
Phone: 780-835-5461 Fax: 780-835-3576
Email: reception@fairview.ca Web: www.fairview.ca

June 7, 2021

Premier Jason Kenney
Office of the Premier
307 Legislature Building
10800-97 Avenue
Edmonton, Alberta
T5K 2B6

Dear Premier Kenney,

Re: Town of Fairview Support for the Royal Canadian Mounted Police

At the June 1st, 2021 regular meeting of Council, the many letters of support received from across the province in support of the RCMP were discussed. Council of the Town of Fairview would also like to express their support for the RCMP. The RCMP has, for decades, provided policing to Alberta. The Town of Fairview has a very good relationship with the local detachment and appreciates the care and commitment these members show in the community.

Rather than starting an entirely new police service and the burden of cost and management that would come with that, we believe it would be better for the Alberta government to investigate ways that the RCMP could receive more support. From 1917 to 1932, Alberta had its own provincial police force, called the Alberta Provincial Police. Economic hardships led to this police force being unsustainable and the RCMP policing services taking over. We believe that financial realities would also end up with the same result if this were tried again.

Our local RCMP detachment is well respected in our community. They are visible in the community and take part in community events and initiatives. Recently, the detachment Sergeant held a Town hall on Facebook to allow the region to submit questions and concerns and have them answered during the meeting. One of the most common comments during the meeting was expressions of appreciation for our detachment and all they do for the community.

Moreover, with many municipalities, including our own, indicating a good relationship with the current RCMP detachments in their area, we do not feel that a new police service would serve the best interests of our

Community of Choice in the Peace Country

residents. With only 35% of respondents supporting the recommendation to create an Alberta Police Service, we believe that Albertans as whole have also shown their support for the RCMP. We ask for the Provincial government to listen to the voice of the people and redirect the time, energy and funds being used to investigate an Alberta Police Service be used for other needs, such as RCMP support or enhanced social supports.

Sincerely,



Gordon MacLeod
Mayor, Town of Fairview

Cc: Ric McIver, Minister of Municipal Affairs
Kacee Madu, Minister of Justice & Solicitor General
Todd Loewen, MLA, Central Peace-Notley
Rachel Notley, Leader of the Opposition
RCMP, Fairview Detachment
AUMA Member Municipalities



June 24, 2021

Dear Mayor/Reeve:

Ponoka Town Council is reaching out to other smaller rural communities like ours to voice our concerns regarding the COVID-19 pandemic. We wish to share with you our concerns for our business community as we believe you may be experiencing similar issues. We would also like to propose a solution for these concerns and are requesting your support.

Over the last sixteen months, our small town businesses have experienced an extremely tough rollercoaster ride amid a long string of lockdowns and restrictions. As we all know they, unlike urban businesses, already face a different kind of challenge because they do not have the larger population base that businesses in the larger cities can draw on.

Even now that restrictions are being lifted, it takes much longer for these small, rural businesses to recover and bounce back; and given that they have been hit with successive waves of shut downs over the past several months, the damage has been cumulative. We worry that a number of our small businesses may not survive. And we worry about the terrible impact that losing these businesses would have on our community considering they are an integral part of our town's economy. They not only run businesses, they are consumers too. They buy houses and pay taxes. They are also an important part of our social fabric, as many of them sponsor sports teams, coach our young athletes, and are leaders, friends and neighbours in our community. We are deeply concerned about the potential loss of these businesses.

In response to these concerns, we have begun writing letters to the Premier, our MLA, and our MP. We are requesting additional funding be given to rural municipalities. This money would be specifically earmarked for small businesses and distributed to them through municipal councils. Our position is that local municipal councils understand the unique needs of their communities and their businesses, and therefore are in the best position to distribute these additional dollars most effectively.

Our frustration with government has been that their actions and solutions always appear to be a one-size-fits-all measure with the emphasis tilted toward the larger cities in our province. We understand that we are all hurting, but we also can see that there is a tone deafness in particular when it comes to small businesses in rural Alberta. Our concern is that these small, rural businesses are the lifeblood of this province yet they have always contributed disproportionately more to our GDP than they have ever received back in compensation. They are struggling and hurting now. It is time we do something for them or we will soon find that not only will some of them be gone, but small towns in this province may start to disappear along with them.

.../2

Follow Town of Ponoka online at:
www.ponoka.ca



Town of Ponoka
200, 5604 – 50 Street
Ponoka, AB T4J 1G5
Main: 403-783-4431
Fax: 403-783-6745



Rural Municipalities
June 24, 2021
Page 2.

Ponoka Town Council is asking for your support by simply requesting that you join us in writing letters to our Premier, your MLA and MP requesting more financial help for small, rural businesses. This will remind our provincial and federal governments that the rural communities in this province are hurting, and hurting badly.

Finally, please feel free to contact the Mayor's Office in the Town of Ponoka for further discussion on how we could collectively pursue other possible solutions in the future.

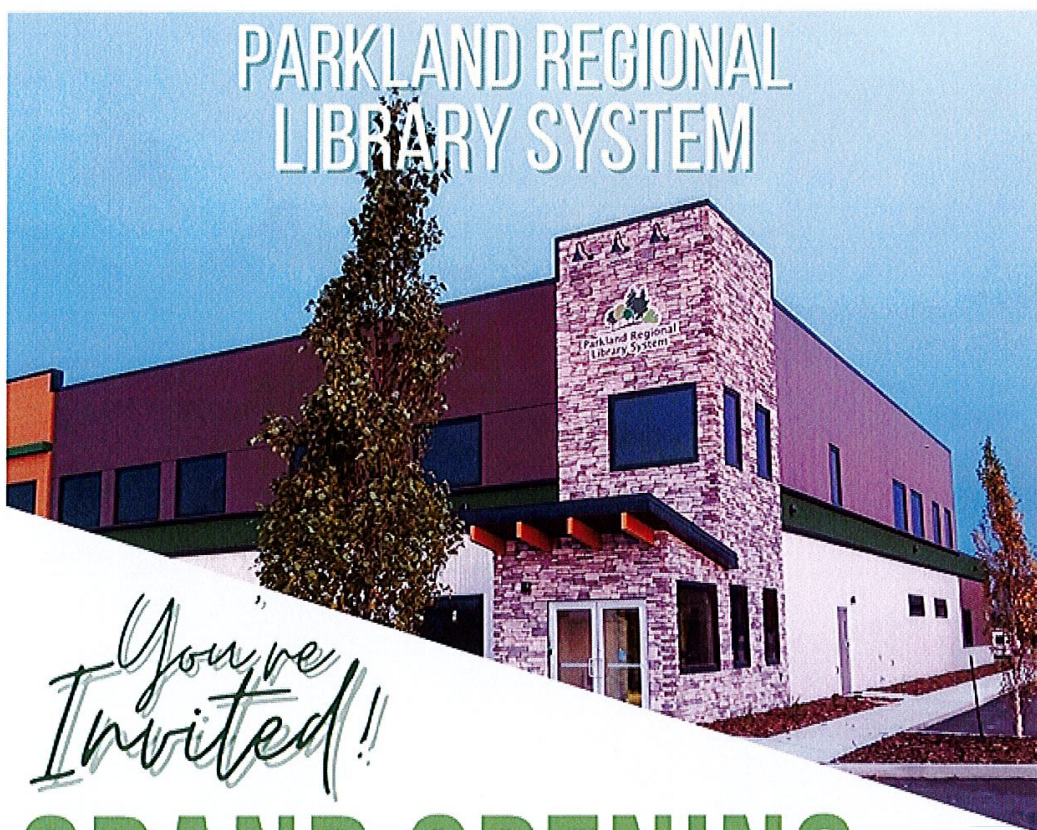
Yours sincerely,

Ponoka Town Council.

Follow Town of Ponoka online at:
www.ponoka.ca



Town of Ponoka
200, 5604 – 50 Street
Ponoka, AB T4J 1G5
Main: 403-783-4431
Fax: 403-783-6745



*You're
Invited!!*

GRAND OPENING

Join us **Saturday, July 17 from 11:00am - 2:00pm** For a
Complimentary Open House BBQ!

➡ Hamburgers and Hot Dogs

➡ Activities for Kids - Experience Virtual Reality & More!

➡ Building tours and information

➡ 1:00pm - 1:30pm Magic Show



Hailey Halberg

Marketing Specialist

Parkland Regional Library System | 4565 - 46 St., Lacombe, Alberta T4L 0K2



2021 Olds College Virtual Golf Classic

We are very excited to announce the 2021 Olds College Golf Classic, which will be held virtually for the second year in a row, from July 30 to August 8, 2021! Our annual fundraiser supporting Broncos Athletics will allow participants to golf at their favorite course anywhere, at any time, during the tournament.

The Olds College Golf Classic has been an annual favourite among friends and supporters of the College for over 25 years. It is the largest fundraiser for our student-athletes, as all funds raised at this event go towards providing our student-athletes with scholarships, athlete services and training opportunities that give them a competitive edge.

We would love the opportunity to partner with your golf club and are asking for your support through sponsorship and the promotion of our event. Included in this package are some promotional materials that can be shared with your golfers or displayed in your space.

If you are interested in a further partnership with our event we would be happy to discuss other opportunities. Feel free to contact Paige Miller at 403.506.8072 or at pmiller1@oldscollege.ca with any questions you may have.

We look forward to you joining us at this year's exciting event!

Thank you,

Trina Radcliffe
Manager, Broncos Athletics

Olds College Broncos Ralph Klein Centre (Room 1085)
4500 - 50 St Olds, AB, Canada, T4H 1R6
P: 403.507.7799 | broncos@oldscollege.ca

Experience More: gobroncos.ca

   @oldsbroncos