



**COUNCIL ORGANIZATIONAL MEETING AGENDA  
CARSTAIRS MUNICIPAL OFFICE  
MONDAY, OCTOBER 28, 2024, 6:30 P.M.**

- 1. CALL TO ORDER**
- 2. ADDED ITEMS**
- 3. SELECTION OF DEPUTY MAYOR**
- 4. APPOINTMENTS OF DATES, TIME AND PLACE FOR COUNCIL**
  - a) Regular Council Meetings
  - b) Time and Place
- 5. SIGNING AUTHORITIES**
  - a) Mayor or Deputy Mayor with either CAO or Director of Corporate & Legislative Services
- 6. COMMITTEES**
  - a) Policies & Priorities Committee
- 7. MEMBERS AT LARGE AND COUNCIL REPRESENTATION TO COMMITTEES**
  - a) Director of Disaster Services
  - b) Municipal Planning Commission
  - c) Subdivision & Development Appeal Board
  - d) Inter-Municipal Subdivision & Development Appeal Board
  - e) Mountain View Regional Water Commission
  - f) Red Deer River Municipal Users Group
  - g) Mountain View Regional Waste Commission
  - h) Mountain View Seniors' Housing Authority
  - i) Inter-Municipal Collaboration Committee
  - j) Carstairs Public Library
  - k) Parkland Regional Library
- 8. COUNCIL ATTENDANCE AT CONFERENCES**

- a) FCM Conference and Trade Show  
*Ottawa, ON*  
*May 29-June 1, 2025*
- b) FCM Sustainable Communities Conference  
*Fredericton, NB*  
*Feb 10-13, 2025*
- c) AB Municipal Spring Leaders Caucus  
*Edmonton, AB*  
*Mar 6-7, 2025*
- d) AB Municipal Summer Leaders Caucus  
*Various Locations*  
*June 11, 12, 15, 16, 2025*
- e) AB Municipalities Convention and Trade Show  
*Calgary, AB*  
*Nov 12-14, 2025*

**9. TOWN APPOINTMENTS**

- a) Solicitors - MLT Aikins LLP (Non-Exclusive)
- b) Planners - ISL Engineering & Land Services (Non-Exclusive)
- c) Building Inspector - IJD Inspections Ltd.
- d) Weed Inspector - Mountain View County
- e) Engineers - ISL Engineering & Land Services (Non-Exclusive)
- f) Assessor - Wild Rose Assessment Services
- g) Auditors - MNP LLP

**10. ADJOURNMENT**