



**REGULAR COUNCIL MEETING AGENDA  
CARSTAIRS MUNICIPAL OFFICE  
MONDAY, OCTOBER 24, 2022, 7:00 P.M.**

Page

**1. CALL TO ORDER**

**2. ADDED ITEMS**

**3. ADOPTION OF AGENDA**

- a) Adoption of agenda of October 24, 2022  
**Motion:** To adopt the agenda of October 24, 2022

**4. ADOPTION OF MINUTES**

- 3 - 5 a) Adoption of minutes of October 11, 2022(addendum 4.a)  
**Motion:** To adopt the minutes of October 11, 2022



**5. BUSINESS ARISING FROM PREVIOUS MEETING**

**6. DELEGATIONS**

**7. BYLAWS AND POLICIES**

- 6 - 7 a) Policy No. 32-003-22 Sidewalk Inspection Policy (addendum 7.a)



- 8 - 9 b) Policy No. 32-005-22 Walking Path Inspection Policy (addendum 7.b)



- 10 - 11 c) Policy No. 26-019-22 Emergency Services Employee Attendance at  
Conferences & Development Session Policy (addendum 7.c)



**8. NEW BUSINESS**

- 12 - 13 a) Proclamation of Family Violence Prevention Month-November (addendum  
8.a)



**9. COMMITTEE REPORTS**

- a) LEGISLATIVE & EMERGENCY SERVICES COMMITTEE  
i) Minutes from the meeting on October 18, 2022 (addendum 9.a.i)

14 - 15



16 - 17

- b) STRATEGIC PLANNING & CORPORATE AFFAIRS COMMITTEE
- c) POLICY & GOVERNANCE COMMITTEE
  - i) Minutes from the meeting on October 20, 2022 (addendum 9.c.i)



- d) MOUNTAIN VIEW REGIONAL WASTE COMMISSION
- e) MOUNTAIN VIEW REGIONAL WATER COMMISSION
- f) MOUNTAIN VIEW SENIORS HOUSING
- g) MUNICIPAL AREA PARTNERSHIP
- h) CENTRAL ALBERTA ECONOMIC PARTNERSHIP

#### 10. COUNCILOR REPORTS

- a) COUNCILOR ALLAN
- b) COUNCILOR BALL
- c) COUNCILOR FRICKE
- d) COUNCILOR RATZ
- e) COUNCILOR ROBERTS
- f) COUNCILOR WILCOX
- g) MAYOR COLBY

#### 11. CORRESPONDENCE

18

- a) Thank-You MVSH (addendum 11.a)



19

- b) Facility Request-Rosebud Foundation (addendum 11.b)



#### 12. CAO'S REPORT

#### 13. COUNCILOR CONCERNS

#### 14. PUBLIC QUESTION PERIOD

#### 15. MEDIA QUESTION PERIOD

#### 16. CLOSED MEETING

- a) Section 197 of the MGA states that Council and Council Committees must conduct their meetings in public unless the matter to be discussed is within one of the exceptions to disclosure in Division 2 of Part 1 of the Freedom of Information and Privacy (FOIP) (s. 16 to 29).

#### 17. ADJOURNMENT

MINUTES OF THE REGULAR COUNCIL MEETING  
MONDAY, OCTOBER 11, 2022, 7:00 P.M.  
CARSTAIRS MUNICIPAL OFFICE

ATTENDEES:	Mayor Colby, Councilors Allan, Ball, Ratz, Roberts, and Wilcox, Director of Legislative & Corporate Services Shannon Allison, CAO Rick Blair, and Executive Assistant Kayleigh Van Es
ABSENT:	Councilor Fricke
CALL TO ORDER:	Mayor Colby called the meeting of October 11, 2022, to order at 7:00 p.m.
ADDED ITEMS:	Terms of Reference - M.A.P.
ADOPTION OF AGENDA:	
Motion 287/22	Motion by Councilor Wilcox to adopt the Regular Council agenda of October 11, 2022, as presented. <b>CARRIED</b>
ADOPTION OF PREVIOUS MINUTES:	
Motion 288/22	Motion by Councilor Roberts to adopt the Regular Council minutes of September 26, 2022, as presented. <b>CARRIED</b>
BUSINESS ARISING FROM PREVIOUS MEETING:	<b>1. Terms of Reference - M.A.P.</b>
Motion 289/22	Motion by Councilor Allan to accept the Terms of reference for M.A.P as information. <b>CARRIED</b>
DELEGATIONS:	Nil
BYLAWS & POLICIES:	Nil
NEW BUSINESS:	Nil
COMMITTEE REPORTS:	<b>1. Legislative &amp; Emergency Services Committee</b> - Next meeting October 18, 2022. <b>2. Strategic Planning &amp; Corporate Affairs Committee</b> - Next meeting October 24, 2022. <b>3. Policy &amp; Governance Committee</b> - Next meeting October 20, 2022. <b>4. Mountain View Regional Waste Commission</b> - Next Meeting November 2022. <b>5. Mountain View Regional Water Commission</b> - Next Meeting October 12, 2022. <b>6. Mountain View Seniors' Housing</b> - Councilor Ratz gave an oral report from the Meeting that occurred on October 6, 2022. - Next meeting November 3, 2022. <b>7. Municipal Area Partnership</b> - Nothing to report at this time. - Next Meeting November 17, 2022 <b>8. Carstairs Community Development &amp; Economic Partnership (CCD&amp;EP)</b> - CAO Blair expressed concerns on the committee with a suggestion to fold the committee. - Councilor Wilcox spoke to the committee also not being utilized.
Motion 290/22	Motion by Councilor Wilcox to dissolve the CCD&EP Committee. <b>CARRIED</b> <b>9. Central Alberta Economic Partnership (CAEP)</b> - Nothing to report at this time. - Next meeting November 2022.

Regular Council Meeting – October 11, 2022

Page 2 of 3

Motion 291/22	Motion by Councilor Ball to accept all Committee Reports as information.	CARRIED
COUNCILOR REPORTS:	<p><b>Councilor Allan</b></p> <p>- Nothing to report at this time.</p> <p><b>Councilor Ball</b></p> <p>- October 6, 2022 attended the Alberta Community Policing Grant Webinar presented by the Alberta Government.</p> <p><b>Councilor Fricke</b></p> <p>- Absent provided report via email</p> <p>- September 28, 2022 attended the Carstairs Fire Department Appreciation Dinner.</p> <p>- October 6, 2022 attended the Alberta Community Policing Grant Webinar presented by the Alberta Government.</p> <p><b>Councilor Ratz</b></p> <p>- September 29, 2022 attended ASCHA central meeting.</p> <p>- October 6, 2022 attended MVSH meeting.</p> <p><b>Councilor Roberts</b></p> <p>- October 3, and 11 2022 attended Carstairs Nature Space meeting.</p> <p><b>Councilor Wilcox</b></p> <p>- October 6, 2022 attended the Alberta Community Policing Grant Webinar presented by the Alberta Government.</p> <p>- October 6, and 7, 2022 attended library conference with Parkland Regional library.</p> <p><b>Mayor Colby</b></p> <p>- Nothing to report at this time.</p>	
Motion 292/22	Motion by Councilor Allan to accept all Councilor Reports as information.	CARRIED
CORRESPONDENCE:	<p><b>1. Pawsitive Haven Facility request</b></p> <p>CAO Blair spoke to the letter and outlined the policy that states the rescue will not be eligible until 2023.</p>	
Motion 293/22	Motion by Councilor Ratz to accept the letter from Pawsitive Haven as information, and have administration notify the Rescue of the decision.	CARRIED
CAO’S REPORT:	<p><b>1. Tour of Chestermere Nautilus Pond.</b></p> <p><b>2. Budget Discussions ongoing.</b></p> <p><b>3. Development Standards discussions.</b></p> <p><b>4. Fire Budget review.</b></p> <p><b>5. Continuing to Meet with Developers and Engineers.</b></p>	
Motion 294/22	Motion by Councilor Allan to accept CAO’s Report as information.	CARRIED
COUNCILOR CONCERNS:	Nil	
PUBLIC QUESTION PERIOD:	Nil	
MEDIA QUESTION PERIOD:	Nil	
CLOSED MEETING:	<p><i>Section 107 of the MGA states that Councils and Council Committees must conduct their meetings in public unless the matter to be discussed is within one of the exceptions to disclosure in Division 2 of Part 1 of the Freedom of Information and Protection of Privacy (FOIP) (s. 16 to 20).</i></p>	
Motion 295/22	Motion by Councilor Allan that Council closes the meeting to the public at 7:21 p.m. to discuss closed meeting session items.	CARRIED
Motion 296/22	Motion by Councilor Ball to come out of the closed meeting session at 8:02 p.m.	CARRIED

**NEXT MEETING:** Tuesday, October 24, 2022 at 7:00 p.m.

**ADJOURNMENT:**

Motion 297/22                      Motion by Councilor Wilcox to adjourn the meeting of October 11, 2022, at 8:03 p.m.

**CARRIED**

\_\_\_\_\_  
Lance Colby, Mayor

\_\_\_\_\_  
Rick Blair, CAO



**Town of Carstairs**

**Policy:** **Sidewalk Inspection Policy**  
**32-003-~~4422~~**

**Date:** **~~June 27, 2014~~October 24, 2022**

**Adopted by:** **Council**

**Policy Statement:**

The Town of Carstairs will inspect all sidewalks on an annual basis.

**Responsibilities:**

The Town of Carstairs will:

- a. On an annual basis assess and record the general condition of its sidewalks.  
Schedule A
- b. Inspect the sidewalk after receiving a complaint and make reasonable effort to repair the sidewalk.

**Guidelines:**

- a. Consideration to the following conditions will guide the priority assessment of sidewalks for street improvement:
  - i. The anticipated amount of use.
  - ii. The condition of the sidewalk.
  - iii. Any previous damage or injuries as a result of the sidewalk condition.
  - iv. The intended primary use of the sidewalk.
  - ~~v. The Operational Services Committee is to review this policy and inspection process annually.~~
  - vi. Records to be kept for a minimum of three years.

**End of Policy**

**Signatures**

M170/~~4422~~ Policy No. 32-003-~~4422~~ adopted by Council on ~~June 27, 2014~~.October 24, 2022

\_\_\_\_\_  
**Lance Colby, Mayor**

\_\_\_\_\_  
**Rick Blair, CAO**



SIDEWALK INSPECTION

SCHEDULE A

☐ FAC      ☐ C.C.C      ☐ ANNUAL

Location:			Asset #:	
Date:			Time:	
Inspector:			Position:	
CONSTRUCTION TYPE				
<input type="checkbox"/> Concrete			<input type="checkbox"/> Other	
Current Condition	Comments	Recommendations	Corrective Actions	Rating Score
Cracks under 6 mm				
Cracks 6 mm – 12 mm				
Elevation changes				
Scaling over 50% of sidewalk				
Spalling over 50% of sidewalk				
Separation over 12 mm				
Tree roots				
Obstacles				
Awnings				
General hazards				
WINTER INSPECTION				
Current Condition	Comments	Recommendations	Corrective Actions	Rating Score
Snow build up level				
Ice build up				
Adjacent sidewalks				
NOTES				
Inspector's signature:			Overall rating:	
RATING SCALE (CONDITION)				
0 – Asset abandoned or no longer exists				
2 – New or like new requiring minimal maintenance				
4 – Fully operational and requiring normal maintenance				
6 – Operational, but requiring considerable on going maintenance				
8 – Operational, but requiring considerable to excessive ongoing maintenance or failure may be possible during a major event				
10 – Not operational or failure maybe imminent or occurred				



**Town of Carstairs**

**Policy:** **Walking Path Inspection Policy**  
**32-005-4422**

**Date:** **October 24, 204422**

**Adopted by:** **Council**

**Policy Statement:**

The Town of Carstairs will inspect all walking paths on an annual basis.

**Responsibilities:**

The Town of Carstairs will:

- a. On an annual basis assess and record the general condition of its walking paths.  
Schedule A
- b. Inspect the walking path after receiving a complaint.

**Guidelines:**

- a. Consideration to the following conditions will guide the priority assessment of walking paths for improvement:
  - i. The anticipated amount of use.
  - ii. The condition of the walking path.
  - iii. Any previous damage or injuries as a result of the walking path condition.
  - iv. The intended primary use of the walking path.
  - v. ~~The Operational Services Committee is to review this policy and inspection process annually.~~
  - vi. Records to be kept for a minimum of three years.

**End of Policy**

/Carstairs10/4422

**Signatures**

M257/11 policy No. 32-005-4422 adopted by Council on October 24, 204422.

\_\_\_\_\_  
**Lance Colby, Mayor**

\_\_\_\_\_  
**Rick Blair, CAO**



PATHWAY INSPECTION

SCHEDULE A

☐ FAC      ☐ C.C.C      ☐ ANNUAL

Location:			Asset #:	
Date:			Time:	
Inspector:			Position:	
CONSTRUCTION TYPE				
<input type="checkbox"/> Concrete			<input type="checkbox"/> Asphalt	
Current Condition	Comments	Recommendations	Corrective Actions	Rating Score
Cracks under 6 mm				
Cracks 6 mm – 12 mm				
Elevation changes				
Scaling over 50% of sidewalk				
Spalling over 50% of sidewalk				
Separation over 12 mm				
Tree roots				
Obstacles				
Awnings				
General hazards				
WINTER INSPECTION				
Current Condition	Comments	Recommendations	Corrective Actions	Rating Score
Snow build up level				
Ice build up				
Adjacent sidewalks				
NOTES				
Inspector's signature:			Overall rating:	
RATING SCALE (CONDITION)				
0 – Asset abandoned or no longer exists				
2 – New or like new requiring minimal maintenance				
4 – Fully operational and requiring normal maintenance				
6 – Operational, but requiring considerable on going maintenance				
8 – Operational, but requiring considerable to excessive ongoing maintenance or failure may be possible during a major event				
10 – Not operational or failure maybe imminent or occurred				

**Policy: Emergency Services Employee Attendance at Conferences and Development Sessions  
Policy No. 26-019-22**

**Adopted by: Council**

That the Council of the Town of Carstairs (Town) encourages and supports the attendance of Emergency Services employees at annual conferences, seminars and other special development and training sessions during their employment.

To provide Emergency Services employees with the opportunity to attend conferences and training sessions which support their role.

- a) Town of Carstairs considers it important that employees, during their employment develop knowledge and awareness of issues pertaining to their roles in Emergency Services.
- b) Council recognizes that certain conferences are available for all Emergency Services employees to attend on an annual basis, but such conferences must provide education and training pertaining to the employee's role.

- a. All Emergency Services employees are entitled to attend the following conferences and meetings:
  - Alberta Association of Community Peace Officers
  - Alberta Municipal Enforcement Association
- b. Employees shall attend conferences on a rotational basis every second year.
- c. Council recognizes that employees may be board members on the above-mentioned associations and the town commends these employees. The employee does so on their own time and expense. If attending the conference on an annual basis it is on the employees own time and expense when outside the normal conference rotation.
- d. Expense reimbursement for the duration of the conference or meeting may be claimed as the actual costs with supporting receipts or a pre-established rate, i.e. mileage rate.

- a. Employees will attempt to ensure that registration occurs before early incentive registration deadlines (if available).
- b. Employees will be responsible for reimbursing the Town the registration fee(s) for non-attendance unless due to extenuating circumstances as accepted/approved by their supervisor and CAO.
- c. Employees will register and book rooms far enough in advance for conventions in Guideline (a) to ensure that employees are at the conference hotel.

- d. In cases where there is insufficient lead time to book employees into a host hotel, a close alternative will be found.

**Reporting:**

- a. Employees who attend a conference are expected to provide their supervisor with a written summary.
- b. Conference materials or handouts which are of a benefit to all employees shall be copied and made available to them.

**End of Policy**

/Carstairs10/22

**Signatures**

M\_\_Policy No. 26-019-22 adopted by Council on October 24, 2022.

\_\_\_\_\_  
Mayor, Lance Colby

\_\_\_\_\_  
CAO, Rick Blair



Mountain View Emergency Shelter Society

---

October 3, 2022

Mayor and Council  
Town of Carstairs  
Box 370  
Carstairs, AB T0M 0N0

Dear Mayor Colby and Council:

Alberta has one of the highest rates of domestic violence in the country, and the severity of violence is on the rise, yet family violence is preventable. November is Family Violence Presentation Month in Alberta. Mountain View Emergency Shelter Society would like to increase awareness of the warning signs of family violence and the resources and supports available in our community to those affected by family violence.

We are requesting the Mayor and Council of the Town of Carstairs to declare November as Family Violence Prevention Month.

Attached is a proclamation for your approval.

Thank you for your consideration and cooperation in proclaiming November Family Violence Prevention Month. We would be happy to have a representative of MVESS present at the Council meeting, if this is your wish, please contact me at 403-507-9738.

Sincerely,

Carol Johnston  
Secretary  
Mountain View Emergency Shelter Society





## **Family Violence Prevention Month**

Whereas there are many people in Alberta who experience family violence; and whereas the effects of family violence may be carried on from generation to generation; and whereas all Albertans have a role to play in preventing family violence.

Therefore,  
**The Town of Carstairs**  
hereby proclaims

**the month of November 2022 to be  
Family Violence Prevention Month in**

**Carstairs, Alberta**

I call upon citizens to help those at risk learn where to turn.  
I call upon you to make a difference by helping those affected by family violence know what supports and resources are available to them.  
It takes all of us working together to promote healthy relationships and create safer communities in our province.

In witness whereof, I have here unto set my hand this

\_\_\_\_\_ Day of \_\_\_\_\_, 2022

\_\_\_\_\_  
Lance Colby, Mayor



*Alberta*

**MINUTES OF THE LEGISLATIVE & EMERGENCY SERVICES COMMITTEE  
TUESDAY, OCTOBER 18, 2022, 7:30 A.M.  
CARSTAIRS MUNICIPAL OFFICE**

- IN ATTENDANCE:** Councilor Allan, Councilor Ratz, CAO Rick Blair, and Executive Assistant Kayleigh Van Es
- ABSENT:** Mayor Colby, Councilor Ball
- CALL TO ORDER:** Councilor Allan called the meeting of October 18, 2022 to order at 7:30 a.m.
- ADDED ITEMS:** Nil
- ADOPTION OF AGENDA:** Motion by Councilor Ratz to adopt the agenda of October 18, 2022 as presented. **CARRIED**
- ADOPTION OF MINUTES:** Motion by Councilor Ratz to adopt the minutes of September 20, 2022 as presented. **CARRIED**
- UNFINISHED BUSINESS:** Nil
- NEW BUSINESS**
- 1. Traffic Concern-12 Avenue N alleyway**
- Motion by Councilor Ratz to accept the letter as information and advised administration to facilitate signs for the alleyway behind 12 Avenue N. **CARRIED**
- REPORTS:**
- 1. Financial Reports**
- CAO Blair gave an overview of the Financial Reports up to September 30, 2022.
- a. Summary Report
  - b. Financial Report
  - c. Revenue and Expense Report
  - d. Capital Report
- Motion by Councilor Ratz to accept all financial reports as information and circulate to Council. **CARRIED**
- 2. Development Reports**
- CAO Blair gave an update on Development Reports up to October 11, 2022.
- a. Building Permit Listing
  - b. Compliance Listing
- Motion by Councilor Ratz to accept the Development reports as information. **CARRIED**
- 3. City Wide Protective Services Monthly Reports**
- The Committee reviewed the monthly reports up to September 2022.
- a. Fire Reports
  - b. Bylaw Reports
  - c. Combined Reports

**Legislative & Emergency Services Committee Meeting – October 18, 2022**

**Page 2 of 2**

Motion by Councilor Ratz to accept the City-Wide Protective Services Monthly Reports as information.

**CARRIED**

**4. Emergency Services**

The Committee reviewed the reports

a. Emergency Services Report

b. Carstairs Emergency Management Agency (CEMA) Report

Motion by Councilor Ratz to accept the Emergency Services reports as information.

**CARRIED**

**GENERAL DISCUSSION:** Nil

**NEXT MEETING:** To be announced at the Organizational Meeting

**ADJOURNMENT:** Motion by Councilor Ratz to adjourn the meeting of October 18, 2022, at 7:54 a.m.

**CARRIED**

---

**Councilor Allan, Co-Chairperson**

---

**Rick Blair, CAO**

**MINUTES OF THE POLICY & GOVERNANCE COMMITTEE  
THURSDAY, OCTOBER 20, 2022, 7:30 A.M.  
CARSTAIRS MUNICIPAL OFFICE**

- IN ATTENDANCE:** Councilors Fricke, Roberts, and Wilcox, CAO Rick Blair, and Executive Assistant Kayleigh Van Es
- ABSENT:** Mayor Colby
- CALL TO ORDER:** Councilor Fricke called the meeting of October 20, 2022, to order at 7:31 a.m.
- ADDED ITEMS:** **1. Wastewater System Letter-Correspondence** **CARRIED**
- 2. New Emergency Services Policy-Bylaws & Policies**
- ADOPTION OF AGENDA:** Motion by Councilor Wilcox to adopt the agenda of October 20, 2022, as amended. **CARRIED**
- ADOPTION OF MINUTES:** Motion by Councilor Roberts to adopt the minutes of September 15, 2022, as presented. **CARRIED**
- BYLAWS & POLICIES:** **1. Policy No. 11-006-20 CCDEP Terms of Reference**  
Refer to motion of Council M290/22 to dissolve the committee.  
  
Motion by Councilor Wilcox to accept the Terms of Reference for CCDEP as information. **CARRIED**
- 2. Policy No. 32-005-11 Walking Path Inspection Policy**  
  
Motion by Councilor Roberts to accept the policy as amended and refer to council with the recommendation for approval as amended. **CARRIED**
- 3. Policy No. 32-003-11 Sidewalk Inspection Policy**  
  
Motion by Councilor Wilcox to accept the policy as amended and refer to council with the recommendation for approve as amended. **CARRIED**
- 4. Policy No. XX-XXX-XX Emergency Services Employee Attendance at Conferences & Development Sessions**  
CAO Blair spoke to the new policy.  
  
Motion by Councilor Wilcox to accept the policy as presented and refer to council with the recommendation for adoption. **CARRIED**
- CORRESPONDENCE:** **1. Letter from Minister of Justice – Tyler Shandro** **CARRIED**  
  
Motion by Councilor Wilcox to accept the letter as information. **CARRIED**
- 2. Letter from Wastewater Systems – Jessica Dillon**  
  
Motion by Councilor Roberts to accept the letter in regards to Wastewater as information. **CARRIED**

**Policy & Governance Committee Meeting – October 20, 2022**

**Page 2 of 2**

**GENERAL DISCUSSION:** FCSS funding with input from local youth.

Motion by Councilor Wilcox to accept the all general discussion as information.

**CARRIED**

**NEXT MEETING:** To be determined at the organizational meeting.

**ADJOURNMENT:** Motion by Councilor Roberts to adjourn the Policy & Governance Committee meeting of October 20, 2022, at 8:20 a.m.

**CARRIED**

---

**Angie Fricke, Committee Chair**

---

**Rick Blair, CAO**

## THANK YOU

Dear Lance, Marty, Jerry <sup>Sept 2012</sup>  
or Sandi,

Thank you for being  
part of the MVSH golf tourne  
We appreciate your  
attendance and on-going  
support of the Town of Carstairs

Cheers,  
Stacey



**Stacey Stilling**  
Chief Administrative Officer

[www.mvsh.ca](http://www.mvsh.ca)

#301, 6501 - 51st Street  
Olds, Alberta T4H 1Y6  
Ph: 403-556-2957 ext. 704  
Cell: 403-556-9273  
Fax: 1-587-796-0773  
[stacey.stilling@mvsh.ca](mailto:stacey.stilling@mvsh.ca)



**P.O. Box 962  
Didsbury, Alberta  
T0M 0W0  
403-335-7626  
[www.rosebudhealth.ca](http://www.rosebudhealth.ca)**

October 20, 2022

Dear Community Partner & The Town of Carstairs Town Council:

The Rosebud Health Foundation is a non-profit organization, whose mission is to improve health outcomes by providing funding support for equipment and programs that enhance the delivery of healthcare for the people of the communities' serviced by Alberta Health Services – Didsbury District Health Services in the County of Mountain View.

In 2023 we are fortunate to highlight 27 years of servicing the communities of Didsbury, Carstairs, Cremona & Water Valley in the County of Mountain View. On May 6, 2023, we will be hosting our first large in person event since 2018. This that will include an evening of live entertainment, and a silent auction, at the Carstairs Community Hall from 6:00 pm – 12:00 am. We are planning for approximately three hundred guests at this function. The funds raised this year will go towards our organizational goals. To make this event exciting and extravagant, as we are hoping, we are asking for your support!

Please consider, our request for a discount for the Community Hall Rental fee as a non-profit organization.

If you have any additional questions or concerns, please do not hesitate to contact us @ 403-660-5432. We thank you in advance for considering our request and for supporting the Rosebud Health Foundation.

Sincerely,

*Leone Regner*

Leone Regner  
Co-ordinator  
403-335-7626